

# Chicago Knanaya Catholic Parish Bulletin

Sacred Heart Knanaya Catholic Church, 611 Maple St., Maywood, IL 60153

St. Mary's Knanaya Catholic Church, 7800 W. Lyons St., Morton Grove, IL 60053

November 20, 2011, Volume 7, Issue 9

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# Feast of Christ the King

November 20, 2011

## THE SHEPHERD KING

The job of shepherd and the job of king couldn't be more different from each other. Shepherds are on the lowest rung of society, kings are at the top. But God says, through the prophet Ezekiel, that the Messiah will lead in a way very different from earthly authorities who lord it over their people and cause harm with their poor leadership.

Our King takes on the job himself. Christ, like a shepherd, will give rest, seek out the lost, bring back the strayed and scattered ones. He will heal the wounded and bind up the injured. He does not delegate, but will "shepherd them rightly." We have a king who cares for us and who is not afraid to "judge between one sheep and another" (Ezekiel 34:17).

## Procession at the Beginning and End of Holy Mass

At the beginning of Mass, the ministers enter in solemn procession, an emblem of the diverse community that comes together around the altar each week to celebrate the Eucharist. As Mass ends, another procession forms, and the ministers go forth from the church. This concluding procession also acts as an emblem of the entire assembly, who, nourished by the Eucharist, will now go forth to our scattered homes and places of work to be a transforming leaven of the gospel in the world. At the end of Mass, the priest kisses the altar as a gesture of farewell. We gather our things and go forth as we entered—but not quite. Through our celebration of the Eucharist, we have renewed our commitment to service of Christ our King, and we go forth nourished, strengthened, renewed—changed.

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Memorial Mass held on November 2nd at St. Mary's Church.

**STAFF**

Pastor / vicar: Fr. Abraham Mutholathu Jacob  
5212W. Agatite Ave., Chicago, IL 60630.  
(773) 412-6254 (cell) mutholath2000@yahoo.com  
Associate Pastor: Fr. Saji Pinarkayil: 224-659-6586  
589 N. Willow Rd., Elmhurst, IL 60126.  
sajipinarkayil@gmail.com  
www.knanayaregion.us/chicago

**FOR HALL BOOKINGS**

Sacred Heart: Joy Vachachira 630-416-7248  
St. Mary's: Polson Kulangara 847-207-1274

**FOR SACRISTANS**

Sacred Heart: Binoy Kizhakkanadyil312-513-2361  
St. Mary's: Sr. Xavier S.V.M. 847-603-8881 (Convent)  
For list of other volunteers / upcoming events, visit:  
www.knanayaregion.us/chicago/staff.htm  
www.knanayaregion.us/chicago/calendar.htm

**HOLY MASS**

SUNDAY 10:00 A.M. and 11:40 A.M. (English) at Sacred Heart and St. Mary's Churches.  
5:30 P.M. at St. Mary's Church.  
MONDAY - THURSDAY 7:00 P.M. St. Mary's.  
FRIDAY 6:00 P.M. at St. Mary's & 7:00 P.M. at Sacred Heart.

SATURDAY 10:00 A.M. at both churches.

**RELIGIOUS EDUCATION**

ON SUNDAYS 10:00 A.M. to 11:30 A.M. at both churches.

**ADORATION**

First Fridays after Mass at both churches.  
Every Saturday from 11:00 A.M. to 5:00 P.M. at St. Mary's.  
Night Vigil at St. Mary's on Second Fridays from 6:00 P.M. to 1:00 A.M. with Holy mass at 6:00 P.M. and Midnight.  
4th Fridays at Sacred Heart for children & youth at 7:45 P.M.

**NOVENAS**

**B.V. Mary** after Saturday 10:00 A.M. Mass at both churches.  
**St. Jude** on Thursdays at 7:00 P.M. at St. Mary's.  
**St. Michael** 3rd Friday of the month after 7:00 P.M. Mass at Sacred Heart.

**PRAYER GROUP**

Sundays after 10:00 A.M. Mass at both churches.

**ROSARY**

Mon. - Thurs. 6:30 P.M. & Friday at 5:30 P.M. at St. Mary's.

**ST. VINCENT DE PAUL SOCIETY**

Sundays after 10:00 A.M. Mass at both churches.

**LEGION OF MARY**

Every Saturdays after Mass at Sacred Heart.  
Every Thursday after 7:00 P.M. Mass at St. Mary's.



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November 2011						
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**FRIDAY, NOVEMBER 18, 2011**

Holy Mass St. Mary's at 6:00 P.M.  
Holy Mass and **novena of St. Michael** at Sacred Heart at 7:00 P.M.  
**St. Anthony's Koodara Yogam** at the house of Saji Poothrukayil at 7:30 P.M.  
**Adult Theology Class** at Sacred Heart at 8:00 P.M.

**SATURDAY, NOVEMBER 19, 2011**

Holy Mass and Novena at Sacred Heart and St. Mary's at 10:00 A.M.

**SUNDAY, NOVEMBER 20, 2011**

**Feast of Christ the King**  
**World Day of Communication.**  
Holy Mass at St. Mary's and Sacred Heart at 10:00 A.M.  
Religious Education Classes at St. Mary's and Sacred Heart at 10:00 A.M.  
English Holy Mass at 11:40 A.M. at both churches.  
Holy Mass at St. Mary's Church at 5:30 P.M.

**MONDAY, NOVEMBER 21, 2011**

Holy Mass at St. Mary's at 7:00 P.M.

**TUESDAY, NOVEMBER 22, 2011**

Holy Mass at St. Mary's at 7:00 P.M.

**WEDNESDAY, NOVEMBER 23, 2011**

Holy Mass and **novena of St. Jude** at St. Mary's at 7:00

P.M. followed by **Thanksgiving Dinner** by Men and Women Ministries.

**THURSDAY, NOVEMBER 24, 2011**

**Thanks Giving Holy Mass** followed by One Hour **Adoration** at St. Mary's at 10:00 A.M.  
No evening Mass today at St. Mary's

**FRIDAY, NOVEMBER 25, 2011**

Holy Mass St. Mary's at 6:00 P.M.  
Holy Mass at Sacred Heart at 7:00 P.M.

**SATURDAY, NOVEMBER 26, 2011**

Holy Mass and Novena at Sacred Heart and St. Mary's at 10:00 A.M.

**SUNDAY, NOVEMBER 27, 2011**

**Season of Annunciation starts today.**  
Holy Mass at St. Mary's and Sacred Heart at 10:00 A.M.  
No Religious Education Classes and English Masses at St. Mary's and Sacred Heart today.  
**Bible Quiz** at St. Mary's Church at 11:45 A.M.  
Holy Mass at St. Mary's Church at 5:30 P.M.

**MONDAY, NOVEMBER 28, 2011**

Holy Mass at St. Mary's at 7:00 P.M.

**TUESDAY, NOVEMBER 29, 2011**

Holy Mass at St. Mary's at 7:00 P.M.

**WEDNESDAY, NOVEMBER 30, 2011**

St. Andrew, the Apostle  
Holy Mass at St. Mary's at 7:00 P.M.

**THURSDAY, DECEMBER 1, 2011**

Holy Mass and novena at St. Mary's at 7:00 P.M.

# വികാരിയുടെ സന്ദേശം



## "ക്രിസ്തു രാജൻ" പഴഞ്ചൻ സങ്കല്പമോ?

എന്റെ പ്രിയ സഹോദരങ്ങളേ,

രാജഭരണ സമ്പ്രദായം കേട്ടുകേൾവി മാത്രമായിരിക്കുന്ന കാലമാണിത്. ഇന്ന് ലോകമെങ്ങും ഏകാധിപത്യങ്ങൾ തിരോഭവിക്കുകയും ജനാധിപത്യം പ്രബലമാകുകയുമാണ്. അടുത്തകാലത്ത് സദ്ദാം ഹുസൈനും ഗദ്ദാഫിയുമുൾപ്പെടെ പല സ്വേച്ഛാധിപതികളും നിലംപൊത്തി. അതിനിടയിൽ ക്രിസ്തുരാജൻ എന്ന സങ്കല്പത്തിന് ഇനി പ്രസക്തിയുണ്ടോ? മുൻകാലങ്ങളിൽ ആർ ഭാടമായി നടത്തിയിരുന്ന ക്രിസ്തുരാജന്റെ തിരുനാൾ ഇന്ന് ലളിതമായത് എന്തുകൊണ്ട്?

ക്രിസ്തുരാജന്റെ തിരുനാൾ ഇന്ന് അപ്രസക്തമാവുകയല്ല, കൂടുതൽ പ്രസക്തമാകുകയാണ്. എന്നാൽ ക്രിസ്തുവിന്റെ രാജത്വത്തെ നാം ഭൗതിക രാജാക്കളോടു തുലനം ചെയ്യുന്നതിലാണു പ്രശ്നം. തന്നെ വിചാരണചെയ്തു പീലാത്തോസിനോടു ക്രിസ്തു പറഞ്ഞു: "എന്റെ രാജ്യം ഐഹികമല്ല." അതു ഭൗതികവുമല്ല. മറിച്ച് ക്രിസ്തു ഓരോ ക്രൈസ്തവന്റെയും, ക്രിസ്തീയ ഭവനത്തിന്റെയും, ക്രൈസ്തവ സമൂഹത്തിന്റെയും നാഥനാണ്. അത് അംഗീകരിക്കുവാൻ വൈമനസ്യമുള്ളവർ തന്നെതന്നെയോ ലൗകികതയെയോ ക്രിസ്തുവിനു പകരം കുടിയിരുത്തുന്നു.

പ്രവേശക കുദാശകളായ മാമ്മോദീസാ, തൈലാദിഷേകം, വിശുദ്ധ കുർബാന എന്നിവ സ്വീകരിക്കുന്നതുവഴി പിശാചിനെയും അവന്റെ തന്ത്രങ്ങളെയും തള്ളിപ്പറഞ്ഞ്, മിശിഹായെ രക്ഷകനായി സ്വീകരിച്ച്, ദൈവാലയ പ്രവേശനം നടത്തി, പരിശുദ്ധാത്മാവിനെയും, മിശിഹായുടെ തിരുശരീരരക്തങ്ങളെയും സ്വീകരിച്ച്, ദൈവത്തെ തന്റെതന്നെ നായകനായി സ്വീകരിക്കുന്നു. അന്നു മുതൽ ക്രിസ്തുവിന്റെ ദാസനായി, ക്രൈസ്തവ പ്രബോധനങ്ങൾക്കനുസൃതമായി ജീവിക്കുവാനും, സഭയുടെ ധീര പ്രേഷിതനായി വർത്തിക്കുവാനും അവൻ നിയോഗിക്കപ്പെടുന്നു.

പക്ഷേ, ക്രിസ്തുവിനെപ്പോലും പ്രലോഭിപ്പിക്കുവാൻ ധൈര്യം കാണിച്ച പിശാച് നമ്മെ വശീകരിക്കുന്നു. ആദിമാതാപിതാക്കളെപ്പോലെ നാം അവന്റെ പ്രലോഭനത്തിൽ വീണ് സ്വയം ദൈവമാകുവാൻ ശ്രമിക്കുന്നു. അപ്പോൾ നമ്മിൽ സ്വാർത്ഥതയും അഹംഭാവവും ധനാസക്തിയും ജഡികാസക്തിയും സ്ഥാനമോഹങ്ങളും അധികാര ഭ്രാന്തും അസൂയയും വിദ്വേഷവും പ്രതികാരവും കൊടികത്തി വാഴുന്നു. ഈ ദുരവസ്ഥ സ്വയം മനസ്സിലാക്കി ക്രിസ്തുവിനെ നമ്മുടെ ജീവിതത്തിൽ പുനഃപ്രതിഷ്ഠിക്കുവാൻ സഭാപഞ്ചാംഗത്തിലെ ഈ അവസാന ഞായറാഴ്ചയിലെ ക്രിസ്തുരാ

ജന്റെ തിരുനാൾ നമ്മെ സഹായിക്കണം. ബാഹ്യമായ തിരുനാൾ പ്രകടനത്തേക്കാൾ ഈ ആത്മീയ പരിവർത്തനത്തിനാണ് സഭ ഇന്നു പ്രാധാന്യം നല്കുന്നത്.

നാട്ടിലെ നമ്മുടെ പല ഭവനങ്ങളുടെയും പ്രവേശന കവാടത്തിൽ "ക്രിസ്തു ഈ ഭവനത്തിന്റെ നാഥൻ" എന്ന് എഴുതിവയ്ക്കാം. കൂടാതെ നാട്ടിലെ നമ്മുടെ ഭവനങ്ങളിൽ നാം പ്രവേശിക്കുമ്പോൾ ആദ്യം കാണുക തിരുഹൃദയ ചിത്രമാണ്. എന്നാൽ നാം അമേരിക്കയിൽ വന്നപ്പോൾ, "ഞാൻ എന്റെ ഭവനത്തിന്റെ നാഥൻ" എന്ന മനോഭാവത്തിലാണ്. അതു വ്യക്തമാക്കുവാൻ ക്രിസ്തുവിന്റെ ചിത്രത്തിനു പകരം തന്റെതന്നെ ചിത്രം വീടിന്റെ പ്രമുഖസ്ഥാനത്തു പ്രതിഷ്ഠിച്ചിരിക്കുന്നു. മറ്റു ചിലരാകട്ടെ തന്നെ തന്നെ നാഥനാക്കുന്ന അഹംഭാവത്തിനു പകരം, "മദ്യം എന്റെ ഭവനത്തിന്റെ നാഥൻ" എന്നു കണ്ണുങ്ങൾക്കുപോലും വ്യക്തമാകത്തക്കവിധം ഭവനത്തിന്റെ ഏറ്റവും ആകർഷണീയ ഭാഗമായി ബാർ ക്രമീകരിച്ചിരിക്കുന്നു. ക്രിസ്തുവിനെ വിലമതിക്കാത്ത ഭവനം എങ്ങനെ ക്രൈസ്തവ കുടുംബമാകും? ദൈവപരിപാലന എങ്ങനെ അവിടെ അനുഭവവേദ്യമാകും?

നാലാം നൂറ്റാണ്ടിൽ, സഭാനേതൃത്വം നഷ്ടപ്പെട്ട ഭാരത സഭയ്ക്ക് അജപാലന ശുശ്രൂഷ നല്കുവാൻ എദേസായിൽനിന്ന് യൗസേപ്പ് മെത്രാനെയും നാലു വൈദികരെയും ശൈമ്മാശന്മാരെയും കൊടുങ്ങല്ലൂരിലെത്തിച്ച്, പ്രേഷിത കുടിയേറ്റം നടത്തിയ ക്ലാനായക്കാർ എക്കാലവും ക്രിസ്തുവിനെയാണ് തങ്ങളുടെ തലവനായി സ്വീകരിച്ചത്. അതിനാൽ അവർ കുടിയേറിയ സ്ഥലങ്ങളിലെല്ലാം സ്വന്തം കൂരകൾ തീർക്കുന്നതിനേക്കാൾ മുൻഗണന നല്കിയത്, തങ്ങളുടെ മദ്ധ്യത്തിൽ ദൈവാലയങ്ങൾ സ്ഥാപിക്കുന്നതിനാണ്. ദൈവാലയ കേന്ദ്രീകൃതമായി ജീവിച്ചുപോന്ന അവർ സഭാശുശ്രൂഷകരെ ക്രിസ്തുവിന്റെ പ്രതിപുരുഷരായി ആദരിച്ചും അനുസരിച്ചും പോന്നു.

അമേരിക്കയിൽ കുടിയേറി ഡോളറിന്റെയും ജീവിത സൗകര്യങ്ങളുടെയും സമൃദ്ധിയിൽ അഹങ്കാരികളായി മാറിയ ചില ക്ലാനായക്കാർ ദൈവാലയത്തെയും സഭാനേതൃത്വത്തെയും എതിർത്തുകൊണ്ട് സംഘടനാ പ്രവർത്തനം മാത്രം മതിയെന്ന വികല വീക്ഷണത്തിലേയ്ക്ക് അധഃപതിച്ചു. മറ്റുചിലരാകട്ടെ, പള്ളിയും പട്ടക്കാരനുമൊക്കെ, പക്ഷേ, അവ സംഘടനയുടെ ഉടമസ്ഥതയിലും നിയന്ത്രണത്തിലുമാകണമെന്ന പിടിവാശിയിലായി. അതിനതക്ക മുടന്തൻ ന്യായങ്ങൾ കൂർമ്മബുദ്ധിക്കാരനായ പിശാച് അവർക്കു വെളിപ്പെടുത്തിക്കൊടുക്കുന്നു.

ക്രിസ്തുരാജനെ തള്ളിപ്പറഞ്ഞ്, പിശാചിനെയും അവന്റെ നിയന്ത്രണത്തെയും സ്വാഗതം ചെയ്യുന്ന ദുരവസ്ഥയിൽനിന്ന് വടക്കേ അമേരിക്കയിലെ ബഹുഭൂരിപക്ഷം, ദൈവകൃപയാലും നമ്മുടെ സംയുക്ത പരിശ്രമത്താലും വിമുക്തമാകുന്നുവെന്നത് പ്രത്യേക ജനകമാണ്. ക്രിസ്തുരാജൻ നമുക്കിനിയും പഴഞ്ചൻ സങ്കല്പമല്ല; ഏറെ പ്രസക്തമായൊരു ദർശനമാണ്. നമ്മുടെ വ്യക്തി ജീവിതത്തിലും, കുടുംബങ്ങളിലും, സമുദായത്തിലും ക്രിസ്തുവിനും

**നൂറുണ്ടുവെട്ടും**  
**ദൈവത്തിനു പ്രാധാന്യം**  
**നല്ലാത്തവർ പിശാചിനെ**  
**തങ്ങളുടെ രാജാവാക്കുന്നു.**

# World Youth Day Experience

Going for world Youth Day 2011 in Madrid, Spain was my dream come true because I was looking forward to it ever since I participated in WYD 2005 in Colon, Germany. I cherished my experience of WYD 2005 every day of my life which helped me to grow stronger in my faith and love for Catholic Church grew and made me so proud to be a Catholic.



**Michelle Pullorkunnel**

This summer I was privileged to attend World Youth Day in Madrid with more than 200 youth from Syro-Malabar diocese in U.S.A of which more than 20 from the Knanaya parishes in Chicago. We went on a pilgrimage that lasted almost three weeks and took us to three different countries. The first part of the pilgrimage took us to Rome, Italy. This was my second time going to Rome (my first trip was during WYD 2005 Colon, Germany) but I still couldn't stop gazing at the awesome monuments and beautiful Cathedrals. On the first day we went to St. Paul's Basilica outside the walls which was built in 384 and rebuilt in 1854 over the tomb of St. Paul.

From there we went to Abbey of Tre Fonte. It was built on the traditional site of martyrdom of St. Paul, whose severed head, rebounding three times, is believed to have caused three fountains to spring up. Water still comes from those springs. Then we visited the Catacombs of Priscilla. Inside the catacombs which resemble large underground mazes, the tombs of around 309-555 martyrs were found. At this place I asked myself a question, would I be so willing to give up my life for Jesus Christ? I hoped that this pilgrimage would help me answer my question.

Two out of four of my favorite places throughout our whole trip in Rome were the Scala Sancta (holy stairs) and the church of Holy Cross in Jerusalem. While some people were still in at the St. John of Lateran church, which is the cathedral of the bishop of Rome, my friends and myself walked across the street to the Scala Sancta. There are 28 stairs, which led to the praetorium of Pilate at Jerusalem and thus was sanctified by the footsteps of our Lord during his Passion, encased with wood. We ascended the stairs on our knees praying for God's mercy for us and the whole world. There are a few spots on the stairs stained with the precious blood of our Lord Jesus and are covered with

*(Continued from page 3)*

ദൈവസ്ഥാപിതമായ സഭാസംവിധാനത്തിനും പ്രമുഖ സ്ഥാനം നൽകി പിശാചിനെ കടിയൊഴിപ്പിക്കാം.

ഒത്തിരി സ്നേഹത്തോടെ,  
ഫാ. ഏബ്രഹാം മുത്തോലത്ത്

glass. As I hunched over to kiss that spot all I could think about was the love Jesus has for us.

The Church of Holy Cross in Jerusalem is a good 15 minute walk from the Scala Sancta. The church is named Holy Cross in Jerusalem because St. Helena and her people took soil from Jerusalem and built the church on top of that soil. In the church there are many relics including a piece of the Holy cross, the 3 nails that was in his hands and feet, 3 thorns from the crown, and the INRI sign that hung above Jesus's head and a life size copy of the shroud of Turin (the cloth Jesus was wrapped in). At that moment my faith became real. The passion, death, and resurrection all became one word, Love.

My next two favorite places were the Vatican Museum and St. Peter's Basilica. The most amazing thing inside the Vatican Museum was the Sistine Chapel. I literally could just stand there for hours looking at it. When we arrived at St. Peter's Basilica we were able to go to the top. This was my second time going to the top but the climbing of 320 steps was worth it. The sight was beautiful and breathtaking.

We visited Assisi, the place of St. Francis of Assisi and St. Claire. The next day we visited the shrine of Padre Pio in San Giovanni Rotondo, Italy. From there we went to a town in Italy named Lanciano to visit the church where first ever Eucharistic miracle took place. I stood there gazing at the real flesh and blood of Jesus Christ that transubstantiated during holy mass in the 8<sup>th</sup> century; all my questions about reality of mass got answered. Ever since my attendance of holy mass is not same, I feel like I am standing at foot of the cross during mass.

The next country we went to was Spain. From Madrid airport we took a 10 hour drive to Gibraltar. In Gibraltar we had a conference called Youth Arise International (YAI) there we heard talks and prepared for the upcoming event in Madrid. During our stay in Madrid we stayed at a

*(Continued on page 5)*





(Continued from page 4)

school named Colegio La Inmaculada in Alcorcón. Every day we attended a Catechesis class with talks by different Archbishops from different countries. After we were divided into groups we took the Metra train to different venues where WYD programs were held. Oddly enough to say, the Metra travel time was one of my favorite times because the train was jam-packed with people from all over the world that are there on the same spiritual journey. Other groups were singing action songs we sing here!

On the final day of the WYD conference, we gathered in a huge military air field. This was biggest crowd, more than two million; of young faithful I have ever seen in my life. The temperature was 100 degrees faranheight and fire

men were spraying water down on people with hoses. When the time came for the night vigil the sky was covered with clouds and it started to pour. The weather was at its extremes but as soon as Pope Benedict lifted up the monstrance the wind died down and the rain stopped, it was just like the calming of the storm. The next day we had mass with the Pope and we headed back to the school where we stayed.

That evening we got on the bus and headed to Portugal. We spent a beautiful day in Fatima. It is a beautiful small town where we can visit the Shrine of Our Lady of Fatima, one of the most famous Marian shrines in the world. One of my favorite spiritual exercises I did was going through a long trail and around the chapel where Our Lady gave apparition to three young visionaries. Then we went for rosary procession and way of the cross in a beautiful place.

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#### 20TH ANNIVERSARY IN HEAVEN November 19, 2011



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Thampy, Shiny, Angela, Jenna, & Kayla  
Viruthikulangara*

I came home with a special love for the Church which brought me to birth in the faith and zeal to make Christ known to others whom I encountered in my life and especially in this faith journey. Pope said in his homily "The pilgrimage does not start here (in Spain) but at home." I really hope that I will be able to attend WYD 2013 in Rio de Janeiro, Brazil and that you may come with me!



Wayside statue of Blessed Mother Theresa installed in the Diocese of Miao sponsored by Sunny and Valsa Thek-keparambil. Sponsors for similar projects are welcome.

# YOU-CAT CORNER

## YOUTH CATECHISM OF THE CATHOLIC CHURCH

### Q14. Is Sacred Scripture true?

**A14.** “The books of Scripture firmly, faithfully, and without error teach [the] truth. ... Written under the inspiration of the Holy Spirit, they have God as their author.”

*The → BIBLE did not fall from heaven in its final form, nor did God dictate it to human scribes who copied it down mechanically. Rather “God chose certain men who... made full use of their own faculties and powers so that, though he acted in them, it was as true authors that they consigned to writing whatever he wanted written, and no more”. One factor in recognizing particular texts as Sacred Scripture was their general acceptance in the Church. In the Christian communities there had to be a consensus: “Yes, through this text God himself speaks to us-this inspired by the Holy Spirit!”*

*Which of the many original Christian writings are really inspired by the Holy Spirit has been defined since the fourth century in the so-called → CANON of Sacred Scriptures.*

### Q15. How can Sacred Scripture be “truth” if not everything in it is right?

**A15.** The → Bible is not meant to convey precise historical information or scientific findings to us. Moreover the authors were children of their time. They shared the cultural ideas of the world around them and often were also dominated by its errors. Nevertheless, everything that man must know about God and the way of his salvation is found with infallible certainty in Sacred Scripture.

### Q16. What is the right way to read the Bible?

**A16.** The right way to read Sacred Scripture is to read

it prayerfully, in other words, with the help of the Holy Spirit, under whose influence it came into being. It is God’s Word and contains God’s essential communication to us.

*The → BIBLE is like a long letter written by God to each one of us. For this reason I should accept the Sacred Scriptures with great love and reverence. First of all, it is important really to read God’s letter, in other words, not to pick out details while paying no attention to the whole message. Then I must interpret the whole message with a view to its heart and mystery: Jesus Christ, of whom the whole Bible speaks, even the Old Testament. Therefore I should read the Sacred Scriptures in the faith that gave rise to them, the same living faith of the Church.*

### THANKSGIVING DAY CELEBRATION

Men and Women Ministries of St. Mary’s Church will be celebrating Thanksgiving with the following programs:

November 23rd Wednesday:  
7:00 P.M. Holy Mass and Novena of St. Jude

8:00 P.M. Thanksgiving Dinner

November 24th Thursday:

10:00 A.M. Thanksgiving Holy Mass and one hour adoration. No Mass in the evening today at St. Mary’s Church



### YOUTH MINISTRY RETREAT FOR OUR BOTH KNANAYA PARISHES

For Youth of Age 15 to 20  
from Dec. 27<sup>th</sup> to 31<sup>st</sup> 2011  
at Bishop Lane Retreat Center,  
Rockford, IL

*Please register with Youth Ministry Coordinators.*

### READINGS & READERS പള്ളിക്കൂടാശാക്കാലം / ക്രിസ്തുരാജ തിരുന്നാൾ (Dedication of the Church / Christ the King)

NOV. 20	READINGS	S. H. 10:00 A.M.	S. H. 11:40 A.M.	ST. MARY 10:00	ST. MARY'S 11:40
1ST	1 Kings. 6:1-19	Sherly Vanchipurackal	Nikhil Chakariyamthadam	Reena Idiyalil	Jincy Aikarapampil
2ND	Heb.9:15-28	Thankamma Nediakala	Anjana Nanthikattu	Thampy Viruthikulangara	Jumaan Aranikattu
GOSPEL	Mt. 22:41-23:12	Jesus, the son of David.			

### READINGS & READERS ആഗമനകാലം (First Sunday of Annunciation)

NOV. 27	READINGS	S. H. 10:00 A.M.	ST. MARY 10:00
1ST	Genesis17:15:22	Denny Pullapally	Dibi Makil
2ND	Ephesians 5:21-6:4	Tony Madayanakavil	James Thirunelliparambil
GOSPEL	Luke 1:5-25	Birth of John the Baptist foretold	

**Bible Quiz for Koodarayogams**

All Koodarayogams in both St Mary's church and Sacred Heart church are invited to participate in the Bible quiz to be conducted on Nov 27<sup>th</sup> Sunday at St Mary's church after the Holy Mass. The last date for the registration is Nov 19<sup>th</sup>.

There will be a total of 6 round of questions covering the following:

1. Zacchaeus round - Direct questions from St.Luke gospel
2. Nalla Ayalkaaran round - Verses from St.Luke gospel (with clues)
3. Emmaus round - Syro-Malabar Church & Liturgy
4. Sandharsana round - (Visual) - St. Luke gospel
5. Preshitha round - Kottayam Arch-Dioecese & Knanaya community
6. Resurrection round - (Rapid fire) - St. Luke gospel

Questions are prepared by a team heading Rev. Fr. Saji Pinarkayil. For registration, rules & regulations, please contact Sabu Madathi-parambil (847-276-7354)

**Sacred Heart Religious Education School Presents Bible Quiz 2012**

On Sunday, January 8<sup>th</sup> 2012 from 11.30 AM to 2.30 PM  
At Sacred Heart Knanaya Catholic Church, Maywood.

Eight teams from each group: Primary, Middle, High School and youth teachers, will be competing for the recognition of being the best in their respective group. Prizes will be distributed for the winners.

**The topic of each group will be:**

Primary School Grades: Gospel of St. Mathew Chapter 1 to 6 & Holy Rosary (20 Mysteries)

Middle School Grades: Gospel of St. Luke Chapter 1-10 & Stations of the Cross (14 Stations)

High School Grades: Gospel of St. Mark Chapter 1-10 & Syro-Malabar Liturgy and Hierarchy

Youth Teachers: Gospel of St. John Chapter 1-10 & Knanaya History  
Main Coordinator: - Jojo Perumanathettu, Grade Coordinators: - Merlin Pullorkunnel, Jini Kannothena, Lince Thannichuvattil, Joy Pullorkunnel, Johnny Thekkeparambil, Laison Changumoolayil, Siju Cherumath, George Pullorkunnel, & Suja Ethithara

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- By Dolly Puthenpurayil

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<b>ST. MARY'S, MORTON GROVE</b>		
St. Jude Novena		160.00
Sunday 10:00 A.M. Mass		1,351.00
Sunday Children Mass		84.00
Evening Mass at 5:30 P.M.		270.00
Building Fund		25.00
Facility Usage		200.00
Facility Usage: School		10,220.00
St. Mary's Shrine		240.00
Fund Raising		1,250.00
Mem. Mass: Cemetery Shrine		615.00
<b>TOTAL ST. MARY'S</b>		<b>14,415.00</b>
<b>SACRED HEART, MAYWOOD</b>		
Sunday 10:00 A.M. Mass		1,669.00
English Mass		65.00
Guadalupe Shrine offering		74.00
Birthday gift		50.00
<b>TOTAL SACRED HEART</b>		<b>1,858.00</b>
<b>AGAPE MOVEMENT</b>		
Sacred Heart Agape Store		41.00
St. Mary's Agape Store		100.00
Bulletin Donation		25.00
Vimala Kunnassery Memorial		2,000.00
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