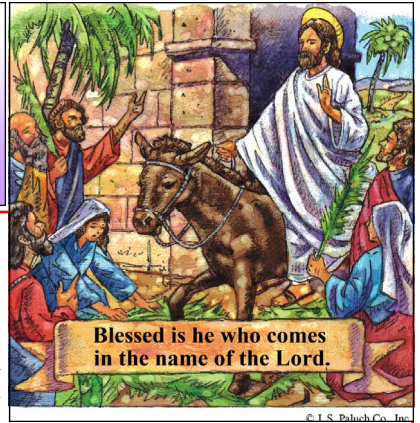


Chicago Knanaya Catholic Parish Bulletin

Sacred Heart Knanaya Catholic Church, 611 Maple St., Maywood, IL 60153
 St. Mary's Knanaya Catholic Church, 7800 W. Lyons St., Morton Grove, IL 60053
 April 17, 2011, Volume 6, Issue 30
 All issues of our bulletin are available at www.knanayaregion.us/chicago/bulletin.htm



വിശുദ്ധവാർ കർമ്മങ്ങൾ

ഓശാന ഞായർ (ഏപ്രിൽ 17): രണ്ടു പള്ളികളിലും ഓലവെഞ്ചരിപ്പോടെയുള്ള തിരുക്കർമ്മങ്ങളും ദിവ്യബലിയും രാവിലെ 10:00ന്. തുടർന്ന് കരിശിന്റെ വഴി. വേദപാഠവും ഇംഗ്ലീഷ് കർബാനയും ഇല്ല. സെന്റ് മേരീസിൽ വൈകുന്നേരം 5:30ന് കർബാന.

പെസഹാ വ്യാഴം (ഏപ്രിൽ 21): രണ്ടു പള്ളികളിലും വൈകുന്നേരം 7:00ന് കാലുകഴുകൽ ശുശ്രൂഷയും വിശുദ്ധ കർബാനയും. പള്ളിയിൽ അപ്പം മുറിക്കൽ ഇല്ല.

ഭൂവവെള്ളി (ഏപ്രിൽ 22): സേക്രഡ് ഹാർട്ടിൽ രാവിലെ 10:00നും സെന്റ് മേരീസിൽ ഉച്ചകഴിഞ്ഞ് 3:00നും പീഡനഭവ ശുശ്രൂഷയും കരിശിന്റെ വഴിയും നഗരികാണിക്കലും.

ഭൂവശനി (ഏപ്രിൽ 23): രണ്ടു പള്ളികളിലും രാവിലെ 10:00ന് പുത്തൻ തീയ്, പുത്തൻ വെള്ളം വെഞ്ചരിപ്പ്, ജ്ഞാനസ്നാന വ്രത നവീകരണം, വിശുദ്ധ കർബാന. തിരിയും വെള്ള പാത്രവും അഗാപെ സ്റ്റോറിൽ ലഭ്യമാണ്.

ഉയിർപ്പു ശുശ്രൂഷ (ഏപ്രിൽ 23): സെന്റ് മേരീസിൽ വൈകുന്നേരം 6:30നും സേക്രഡ് ഹാർട്ടിൽ രാത്രി 8:00നും.

ഉയിർപ്പു തിരുനാൾ ദിനം (ഏപ്രിൽ 24): രണ്ടു പള്ളികളിലും രാവിലെ 10:00ന് സാധാരണ കർബാന. വേദപാഠ ക്ലാസുകൾ ഇല്ല. വൈകുന്നേരം സെന്റ് മേരീസിൽ കർബാന ഇല്ല.

HOLY WEEK SCHEDULE

Palm Sunday (April 17): Palm Sunday Service and Mass at 10:00

A.M. at both churches followed by Stations of the Cross. No Religious Education Classes and no English Mass. Holy Mass at 5:30 P.M. at St. Mary's Church.

Holy Thursday (April 21): Mass and Washing of feet at 7:00 P.M. at Maywood and Morton Grove.

Good Friday (April 22): Passion Service, Way of the Cross, and Procession at Maywood at 10:00 A.M. and at Morton Grove at 3:00 P.M.

Holy Saturday (April 23): Holy Mass with blessing of water and candles and renewal of baptismal promises at Maywood and Morton Grove at 10:00 A.M. Candles and Holy Water bottle will be available at Agape Store.

Easter Eve (April 23): Easter Service at Morton Grove at 6:30 P.M. and at Maywood at 8:00 P.M.

Easter Sunday (April 24): Holy Mass at Maywood and Morton Grove at 10:00 A.M. No Religious Education Classes and English Mass. No 5:30 P.M. Mass at Morton Grove today.



Blessed is he who comes in the name of the Lord.



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WIECZERNIK, A PRAYER THEATRICAL GROUP FROM ST. HYACINTH BASILICA PRESENTS

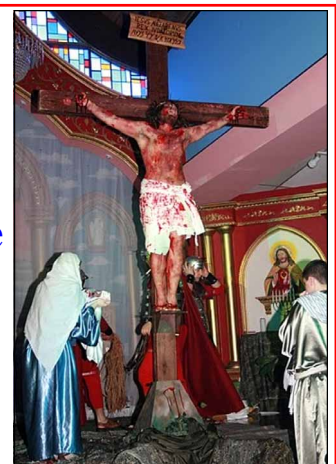
THE PASSION OF CHRIST

Screenplay & Direction: Cecylia Jablonska

**At St. Mary's Church, Morton Grove
 On Friday, April 15th at 7:00 P.M.**

You are welcome to prayerfully reflect on the passion of Jesus Christ.

No entry pass. Donations Accepted for expenses.



STAFF

Pastor: Fr. Abraham Mutholathu Jacob
(773) 412-6254 (cell)
mutholath2000@yahoo.com
www.knanayaregion.us/chicago

For list of Voluntary Staff / upcoming events, visit:
www.knanayaregion.us/chicago/staff.htm
www.knanayaregion.us/chicago/calendar.htm

HOLY MASS

SUNDAY 10:00 A.M. at Maywood and Morton Grove.
5:30 P.M. at Morton Grove.
English Mass at 11:40 A.M. at Maywood and Morton Grove.
MONDAY - THURSDAY 7:00 P.M. Morton Grove.
FRIDAY 6:00 P.M. at Morton Grove and
7:00 P.M. at Maywood.
SATURDAY 10:00 A.M. at Maywood and Morton Grove.

RELIGIOUS EDUCATION

ON SUNDAYS 10:00 A.M. to 11:15 A.M. at Maywood and Morton Grove.

ADORATION

First Fridays after Mass at both churches.
Every Saturday from 11:00 A.M. to 5:00 P.M. at St. Mary's.

NOVENAS

B.V. Mary after Saturday 10:00 A.M. Mass at both churches.
St. Jude on Thursdays at 7:00 P.M. at Morton Grove.
St. Michael 3rd Friday of the month after 7:00 P.M. Mass at Maywood.

PRAYER GROUP

Sundays after 10:00 A.M. Mass at both churches.

ROSARY

Monday - Friday at 6:30 P.M. at Morton Grove.

ST. VINCENT DE PAUL SOCIETY

Sundays after 10:00 A.M. Mass at Maywood.

LEGION OF MARY

1st and Third Saturdays after 10:00 A.M. Mass at Maywood.
Every Thursday after 7:00 P.M. Mass at Morton Grove.



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April 2011						
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17	18	19	20	21	22	23
24	25	26	27	28	29	30

FRIDAY, APRIL 15, 2011

Holy Mass at Morton Grove at 6:00 P.M.
Passion Play at St. Mary's Church at 7:00 P.M. by Wiczernik Theatrical Group of St. Hyzcinth Basilica.
Holy Mass & **Way of the Cross** at Maywood at 7:00 P.M.
St. Xavier Koodara Yogam at the house of Philip Kaimoolayil, 7912 N. Octavia Ave., Niles, IL at 8:00 P.M.

SATURDAY, APRIL 16, 2011

Holy Mass and Novena at St. Mary's and Sacred Heart at 10:00 A.M.
Class for parents and godparents in preparation for baptism from 11:00 A.M. to 12:30 P.M. at St. Mary's.
Class for parents of First Communion parents of St. Mary's at Morton Grove Church from 11:00 A.M. to 1:00 P.M.
Syro-Malankara Holy Mass at St. Mary's at 6:30 P.M.

SUNDAY, APRIL 17, 2011

PALM SUNDAY
Holy Mass with **Blessing of Palms and Way of the Cross** at Maywood and Morton Grove at 10:00 A.M.
No Religious Education Class and English Mass at both churches.
Holy Mass at Morton Grove at 5:30 P.M.

MONDAY, APRIL 18, 2011

Holy Mass at Morton Grove at 7:00 P.M.

TUESDAY, APRIL 19, 2011

Holy Mass at Morton Grove at 7:00 P.M.

Meeting of Senior Citizens' coordinators and representatives of Senior Citizens from Koodara yogams of both churches at Morton Grove after 7:00 P.M. Mass.

WEDNESDAY, APRIL 20, 2011

Holy Mass at Morton Grove at 7:00 P.M.

THURSDAY, APRIL 21, 2011

HOLY THURSDAY
Mass and **Washing of feet** at 7:00 P.M. at Maywood and Morton Grove.

FRIDAY, APRIL 22, 2011

GOOD FRIDAY
Passion Service, Way of the Cross, and Procession at Maywood at 10:00 A.M. and at Morton Grove at 3:00 P.M.

SATURDAY, APRIL 23, 2011

HOLY SATURDAY
Holy Mass with **blessing of water and candles** and renewal of baptismal promises at Maywood and Morton Grove at 10:00 A.M. Candles and Holy Water bottle will be available at Agape Store.

EASTER SERVICE

Easter Service at Morton Grove at 6:30 P.M. and at Maywood at 8:00 P.M.

SUNDAY, APRIL 24, 2011

EASTER SUNDAY
Holy Mass at Maywood and Morton Grove at 10:00 A.M. No Religious Education Classes and English Mass. No 5:30 P.M. Mass at Morton Grove today.

MONDAY, APRIL 25, 2011

Holy Mass at Morton Grove at 7:00 P.M.

TUESDAY, APRIL 26, 2011

Holy Mass at Morton Grove at 7:00 P.M.

Pastor's Message



Holy Lent Leads to the Joy of Easter.

Dear Brothers and Sisters:

We are now coming to the end of Lenten season by observing the Holy Week that leads to the joy of Resurrection of our Lord Jesus Christ. During this liturgical season of Holy Week, we have many traditional prayers and rituals that are different from the ordinary days. Holy Week Rituals and prayers of Syro-Malabar church are different from that of the Latin Rite. Since English version of these prayers, according to the Syro-Malabar Rite, are not yet available, we are doing them in Malayalam in our churches. Hence, I am trying to clarify the meaning of those rituals here:

Palm Sunday: The Holy Week starts with Palm Sunday when we commemorate the triumphant entry of Jesus in the Temple of Jerusalem. Since people used Olive Branches to cheer up Jesus, and spread clothes on his path to honor him, we have the blessing and distribution of palms followed by a procession holding the palms. Until the reform of this liturgical celebration by Pope Pius XII, the blessing of palms was done inside the church during the Liturgy of the Word. Then a procession went out of the church and on its return included a ceremony for the re-opening of the doors, which had meantime been shut. This procession of solemn entry reminds us, the entry of Jesus in the Temple of Jerusalem. The Holy Mass will then continue. Pope Pius XII has allowed to do the part before procession in an outside setting of the church. Since, we do not have the convenience for that we will have the ritual before the reformation which is also permissible.

The message of this day involves receiving Jesus in our lives as our king and savior just as the children and people who accepted Jesus as the Messiah welcomed him in the Temple of Jerusalem. We also need to purify our lives remembering Jesus cleansing the Temple by casting out merchants who were doing injustice to the pilgrims.

Monday to Wednesday: The days between Palm Sunday and Holy Thursday are known as Holy Monday (or Fig Monday), Holy Tuesday, and Holy Wednesday (Spy

Wednesday). There is no special prayers or rituals on these days other than the prayers of the Lenten season.

Holy (Maundy) Thursday: Today we remember the Last Supper of Jesus with his 12 Apostles, the institution of the Holy Eucharist, the institution of priesthood, Jesus washing the feet of the Apostles, and giving them the commandment of brotherly love and service. The main celebrant will wash the feet of 12 men (alter servers) representing the apostles. We start using wooden bells from the time of consecration until the vigil Mass of Holy Saturday. Hosts will be consecrated also for the use of Good Friday because Holy Mass is not offered on that day. After the reception of Holy Communion, the Blessed Sacrament is carried in procession to a place of reposition away from the main body of the church. The tabernacle is left empty and open. The lamp situated next to the tabernacle denoting the Presence of Christ is put out. Faithful are encouraged to adore the Blessed Sacrament at this "Alter of Repose" remembering the prayer of Jesus in the Garden of Gethsemane. The altars of the church (except the one used for altar of repose) are later stripped quite bare and, to the extent possible, crosses are removed from the church or veiled. Crucifixes and statues are covered with violet covers during Passion time.

Good Friday: This is a day of fasting and abstinence from meat. Liturgy starts with prostration of the celebrant before the altar. The service does not include Holy Mass but the Liturgy of the Word. Holy communion kept from previous day will be distributed. Instead of the gospel reading, the passion narrative from the gospels is read dramatically. We also have way of the cross and a procession with the statue of the body of Jesus remembering the funeral procession of Jesus. After the veneration of the body of Jesus, we keep the body of Jesus inside the main altar representing the tomb of Jesus.

Holy Saturday: Unlike in the Latin Rite, we have Holy Mass with blessing of candles, holy water, and renewal of baptismal promises on Holy Saturday morning. This is in preparation for the Easter celebration. New water and new light represent the renewal of our spiritual life with the resurrection of Our Lord. Faithful are encouraged to take holy water and candles to their homes to lit the candle and sprinkle the Holy Water in their houses and other buildings as a symbol of their renewed and sanctified life.

Easter: This is most important feast of the Church. The service starts with less light and all the lights are lit at the

Spot light

Your Easter joy depends on your observance of lent.



Roy Achan's Talk on Holy Qurbana

My parents attend Holy Qurbana daily and most of the time me and my sisters go with them. I never understood why they had such a burning desire to go to Holy Qurbana every single day. Wasn't Sunday Holy Qurbana enough? On January 22nd I went to Rev. Dr. Roy Kaduppil's talk about the Holy Qurbana. He explained why people, even us who go every Sunday think Holy Qurbana is boring. The answer is we simply don't understand. It's true we walk into Holy Qurbana having no idea what achan is doing and why we are there.



- Michelle Pullorkunnel

bana. Another interesting thing was that when the priest comes down with the gospel he covers his face and at this moment the priest is showing us that it is no longer him that is coming down but Jesus. When the gospel reading is over the achan gives a homily and at this moment many of us tune out what he is saying or take this time as an advantage to sleep in because we were up late last night, but at this time it is very important that we are listening because the homily represents Jesus' teaching.

Roy achen told us that the Holy Eucharist is the sacraments of sacraments, and from this sacrament we receive grace and strength. **The alter represents the presence of God, it symbolizes the tomb of our Lord. To the right of the alter is the Evangelion, the four gospels that represent Jesus. On the left side is the St. Thomas cross without the body of Jesus. This represents Risen Jesus and the Holy Spirit. In the middle there is nothing and this represents God the Father.**

We also learned that there are three forms of the Holy Qurbana, Simple, Solemn, and the most solemn Rasa Qur-

One thing I didn't know was that if you pay close attention to the achan while he has the chalice and Patten in his hands, achan will tap the Eucharist on the chalice three times to represent taking Jesus' holy body off the cross. Roy achan also explained that we have to make ourselves ready to receive Holy Communion. A prayer we say to help us get ready is "Lord forgive the offences of your servants".

(Continued on page 5)

(Continued from page 3)

end of the gospel reading when the statue of the Risen Christ is unveiled on the main altar. This symbolizes that a new light has dawned with the Resurrection of the Lord. **The main altar is symbolic of the Throne of God, the place of birth of Jesus, the table of Last Supper of the Lord, the Calvary, the burial place of Jesus, and the place of resurrection of Jesus.** All the covered statues are unveiled and normal bells start ringing before the Easter liturgy. We also have a procession with lighted candle to commemorate the journey of the Holy Women who went in search of the body of Jesus for anointing when they found the Risen Lord.

Unlike the past years, we are privileged to have two churches. So we have the opportunity to arrange our liturgical schedule according to our convenience. Let us thank God for this. May this Holy Week help us to come closer to God and thus become more Holy. The passion and death of Jesus for the remission of our sins, is the clear sign of God's magnanimous love for all of us. This should give us the inspiration to offer our lives at the service of all rather than living for ourselves. May the Risen Lord give us hope and peace in our Life. Wish you all a Happy Easter!

With love and prayer,
Fr. Abraham Mutholath

നിര്യാതനായി



ജോസഫ് ഇലക്കാട്ട് (72)
മരണം: 4-6-2011

Condolence to his wife Thressiamma, children Sini and Siby, and Elakkatt and Kochupurackal families from the parishioners of Sacred Heart and St. Mary's Churches.

Pope's Message to Syro-Malabar Bishops

INDIA: Modern world misunderstands marriage, says Pope - "Unfortunately, the Church can no longer count on the support of society at large to promote the Christian understanding of marriage as a permanent and indissoluble union ordered to procreation and the sanctification of the spouses", said Pope Benedict XVI Thursday in his address to Bishops from India's Syro-Malabar Church, home to 3 million faithful, largely based in the southern state of Kerala. But he urged them not to be daunted by this, rather to see it as an opportunity for evangelization; "the rapid and dramatic changes which are a part of contemporary society throughout the world bring with them not only serious challenges, but new possibilities to proclaim the liberating truth of the Gospel message to transform and elevate all human relationships". Their support, he concluded "for the sound and integral education of young people in the ways of chastity and responsibility will not only enable them to embrace the true nature of marriage, but will also benefit Indian culture as a whole".

**Below the full text of Pope Benedict's address:
ADDRESS OF HIS HOLINESS BENEDICT XVI
TO THE BISHOPS OF
THE EPISCOPAL CONFERENCE OF
THE SYRO-MALABAR CHURCH
ON THEIR "AD LIMINA" VISIT**

*Consistory Hall
Thursday, 7 April 2011*

Dear Brother Bishops,

I offer you a warm fraternal welcome on the occasion of your visit *ad Limina Apostolorum* a moment which is now sadly marked by the death of Cardinal Varkey Vithayathil. Before you all, I wish again to give thanks to God for his able and willing service over many years to the whole of

(Continued from page 4)

After receiving the sacrament of Holy Communion we say the thanksgiving prayer and then the concluding prayer. With the concluding prayer we are called to proclaim the good news. There is much more to mass than what I have written and it is a mere glimpse of what Qurbana really is. Roy achan's talk was beautiful and it helped me understand why my dad is always pushing me to go to daily Holy Qurbana because he knows the beauty of what is happening before us during that hour-two hour prayer. I can only pray that I can also understand the beauty of Qurbana and now I have a greater appreciation of my faith. I would like to thank Roy achen for helping me understand and for helping me realize how wonderful my faith really is.

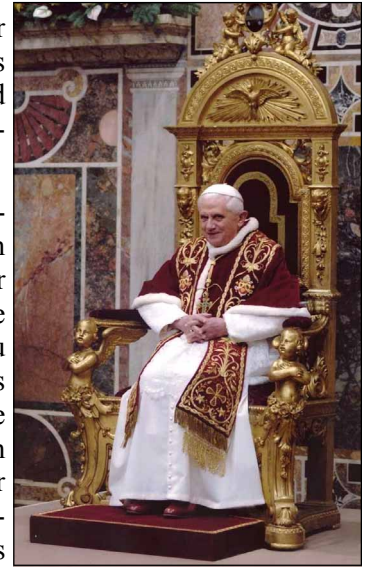
the Church in India. May our loving Saviour welcome his noble soul into paradise, and may he rest in peace in communion with all the saints.

Thank you for the sentiments of respect and esteem offered by Mar Bosco Puthur on your behalf and in the name of those whom you shepherd. Your presence is an eloquent expression of the deep spiritual bonds which unite the Syro-Malabar Church to the Church universal, in fidelity to Christ's prayer for all his disciples (cf. *Jn 17:21*). You bring to the tombs of the Apostles Peter and Paul the joys and hopes of the entire Syro-Malabar Church, which my predecessor the Venerable John Paul II happily raised to the status of a Major-Archiepiscopal Church in 1992. My greetings go to the priests, the women and men religious, the members of the lay movements, the families and in particular the young people who are the hope of the Church.

The Second Vatican Council taught that "Bishops have been designated by the Holy Spirit to take the place of the Apostles as pastors of souls and, together with the Supreme Pontiff and subject to his authority, they are commissioned to perpetuate the work of Christ, the eternal Pastor" (*Christus Dominus*, 1). Today's encounter thus forms an essential part of your pilgrimage *ad Limina Apostolorum*; it is also an occasion to intensify the awareness of the divine gift and responsibility received in the ordination by which you became members of the College of Bishops. I join you in seeking the intercession of the Apostles for your ministry. They, who were the first to receive the charge of caring for Christ's flock, continue to guide and watch over the Church from their place in heaven and remain a model and inspiration to all Bishops by their holiness of life, teaching and example.

Your visit also provides a precious opportunity to give thanks to God for the gift of communion in the apostolic faith and in the life of the Spirit which unites you among yourselves and with your people. With divine inspiration and grace on the one hand, and with humble prayers and efforts on the other, this precious gift of fellowship with the Triune God and with one another will grow ever richer and deeper. Each Bishop, for his part, is called to be a min-

(Continued on page 6)



(Continued from page 5)

ister of unity (cf. *ibid.*, 6) in his particular church and within the universal Church. This responsibility is of special importance in a country like India where the unity of the Church is reflected in the rich diversity of her rites and traditions. I encourage you to do all you can to continue to foster the communion between yourselves and all Catholic Bishops throughout the world, and to be the living expression of that fellowship among your priests and faithful. Let the gentle command of Saint Paul continue to guide your hearts and your apostolic endeavours: "Let love be genuine, hate what is evil, hold fast to what is good, love one another with brotherly affection, outdo one another in showing honour. Live in harmony with one another" (*Rom* 12:9-10,16). Thus will the unity of the Triune God be proclaimed and lived in the world, and thus will our new life in Christ be experienced always more profoundly, to the benefit of the entire Catholic Church.

Within this mystery of loving communion, a privileged expression of sharing in the divine life is through sacramental marriage and family life. The rapid and dramatic changes which are a part of contemporary society throughout the world bring with them not only serious challenges, but new possibilities to proclaim the liberating truth of the Gospel message to transform and elevate all human relationships. Your support, dear Brother Bishops, and that of your priests and communities for the sound and integral education of young people in the ways of chastity and responsibility will not only enable them to embrace the true nature of marriage, but will also benefit Indian culture as a whole. Unfortunately, the Church can no longer count on the support of society at large to promote the Christian understanding of marriage as a permanent and indissoluble union ordered to procreation and the sanctification of the spouses. Have your families look to the Lord and his saving word for a complete and truly positive vision of life and marital relations, so necessary for the good of the whole human family. Let your preaching and catechesis in this field be patient and constant.

At the heart of many of the works of education and

charity exercised in your Eparchies are the various communities of men and women religious who devote themselves to the service of God and their neighbour. I wish to express the Church's appreciation for the charity, faith and hard work of these religious, who by professing and living the evangelical counsels of poverty, chastity and obedience offer an example of complete devotion to the divine Master and thus help considerably to equip your faithful for every good work (cf. *2 Tim* 3:17). The vocation to religious life and the pursuit of perfect charity is attractive in every age, but it should be nourished by a constant spiritual renewal which is to be fostered by superiors who devote great care to the human, intellectual and spiritual formation of their fellow religious (cf. *Perfectae Caritatis*, 11). The Church insists that preparation for religious profession is to be marked by long and careful discernment with the goal of ensuring, before final vows are made, that each candidate is firmly rooted in Christ, solid in his or her capacity for genuine commitment and joyful in the gift of self to Jesus Christ and his Church. Furthermore, by its nature, formation is never completed, but is ongoing and must be an integral part of the daily life of each individual and community. Much needs to be done in this area, utilizing the many resources available in your Church, above all through deeper training in the practice of prayer, the particular spiritual and liturgical traditions of the Syro-Malabar rite, and the intellectual demands of a solid pastoral practice. I encourage you, in close collaboration with religious superiors, to plan effectively for such a solid ongoing formation, so that religious men and women continue to be powerful witnesses to the presence of God in the world and to our eternal destiny, so that the complete gift of self to God through religious life may shine with all its beauty and purity before men.

With these thoughts, dear Brother Bishops, I once again express my fraternal affection and esteem. Commending you to the intercession of Saint Thomas, Apostle of India, I assure you of my prayers for you and for those entrusted to your pastoral care. To all I impart my Apostolic Blessing as a pledge of grace and peace in the Lord.



Grand finale of the Religious Education Festival 2011

READINGS & READERS		ഓശാന ഞായർ (Palm Sunday / Seventh Sunday of Lent)	
APR. 17	READINGS	SACRED HEART 10:00 A.M.	ST. MARY'S 10:00 A.M.
1ST	Genesis 49:8-12, 22-26	Arun Kothaladiyil	Denny Thuruthuvelil
2ND	Zechariah 9:9-12	Thakkamma Nediyaikalayil	Neil Edat
3RD	Romans. 11:13-24	Thomman Puthenpurayil	Valsa Anchamkunnath
GOSPEL	Mathew 21: 1-17	The triumphant entry of Jesus into Jerusalem.	

READINGS & READERS		പെസഹാ വ്യാഴം (Holy Thursday)	
APR. 21	READINGS	SACRED HEART 7:00 P.M.	ST. MARY'S 7:00 P.M.
1ST	Exodus 12:1-20	Surej Kolady	Salykutty Kulangara
2ND	Malachi 1:10-14	Anupama Puthenpurayil	Cheryl Tharathattel
3RD	1 Corinth. 11:23-29	Nikhil Chakariyanthadathil	Saira Kannampally
GOSPEL	Jn. 13:1-14 & Mt. 26:26-30	The New Covenant	


READINGS & READERS		ദുഃഖവെള്ളി (Good Friday)	
APR. 22	READINGS	SACRED HEART 10:00 A.M.	ST. MARY'S 3:00 P.M.
1ST	Exodus 12:1-20	Albin Mutholam	Siby Kadiyampally
2ND	Isaiah 52:13 - 53: 9	Mathew Idiyalil	Faimy Poothrukkayil
3RD	Romans 5: 6-16	Sheryl Thekkeparambil	Siby Kaithakkathottiyil
GOSPEL	Narration of the Passion of Jesus Christ		

READINGS & READERS		ദുഃഖശനി (Holy Saturday)	
APR. 23	READINGS	SACRED HEART 10 A.M.	ST. MARY'S 10:00 A.M.
1ST	Genesis 22: 1-19	Dennis Changumoolayil	Shiney Tharathattel
2ND	Jonah 2: 1-10	Sherly Vanchipurakal	Roshan Muringothu
3RD	Romans 6:3-11	Ammu Nediyaikalayil	Cimi Kizhakkekuttu
GOSPEL	Mt. 27:62-66	The guard at the tomb	

READINGS & READERS		ഉയിർപ്പു തിരുന്നാൾ (Easter Vigil)	
APR. 23	READINGS	SACRED HEART 6:30 P.M.	ST. MARY'S 8:00 P.M.
1ST	Isaiah 60:1-7	Sunny Chemmachel	Sachin Urumbil
2ND	1 Sam. 2:1-10	Gracy Vachachira	Bhavana Edukkuthara
3RD	Romans 5:20 - 6:23	Anjali Mutholam	Thomas Appozhiparampil
GOSPEL	Jn. 20:1-18	The Lord is risen	

BAPTISM PREPARATION CLASS

Class for parents and godparents of children to be baptized will be held at St. Mary's Church on Saturday, April 16th at 11:00 A.M.



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