



Weekend Bulletin Knanaya Catholic Mission, Chicago

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**മെയ്വുഡിലെ സെൻറ് ജെയിംസ് പള്ളി വാങ്ങുന്നു.
സെപ്റ്റംബർ മുതൽ അവിടെ തിരുക്കർമ്മങ്ങൾ ആരംഭിക്കും.**



മാർ കുര്യാക്കോസ് കുന്നശ്ശേരി പിതാവ് പരിശുദ്ധ പിതാവിനെ വത്തിക്കാനിൽ വച്ചു സന്ദർശിച്ചപ്പോൾ.



മെയ്വുഡിലെ സെൻറ് ജെയിംസ് പള്ളി വാങ്ങുമെന്ന തീരുമാനം മാർ ജേക്കബ് അങ്ങാടിയാത്തു പ്രഖ്യാപിച്ചപ്പോൾ.

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SATURDAY SCHEDULE

St. Joseph Church School Hall
330 E. Fullerton Ave.
Addison, IL 60101

Holy Mass @ 5:00 P.M.
Novena to Our Lady of Perpetual
Help after Holy Mass
(Until the end of August)

SUNDAY SCHEDULE

Our Lady of Victory (OLV) Church
5212 W. Agatite Ave.
Chicago, IL 60630
Holy Mass @ 5:30 P.M.

NOVENA TO ST. JUDE

Thursdays at 7:00 P.M.
with Holy Mass and Benediction
at Community Center, 5110 N. Elston
Ave, Chicago, IL 60630.

July 2006						
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Schedule of Events

SATURDAY, JULY 22, 2006

Holy Mass and Novena at Addison at 5:00 P.M.

SUNDAY, JULY 23, 2006

Holy Mass at OLV Church Lower level at 5:30 P.M.

THURSDAY, JULY 27, 2006

Mass, Novena, and Benediction at Community Center at 7:00 P.M.
Office for Bishop Mar Thomas Tharyail's Death Anniversary.

SATURDAY, JULY 29, 2006

Holy Mass and Novena at Addison at 5:00 P.M.

SUNDAY, JULY 30, 2006

Holy Mass at OLV Church Lower level at 5:30 P.M.

THURSDAY, AUGUST 3, 2006

Mass, Novena, and Benediction at Community Center at 7:00 P.M.

SATURDAY, AUGUST 5, 2006

Holy Mass and Novena at Addison at 5:00 P.M.

SUNDAY, AUGUST 6, 2006

Holy Mass at OLV Church Lower level at 5:30 P.M.

THURSDAY, AUGUST 10, 2006

Mass, Novena, and Benediction at Community Center at 7:00 P.M.

SATURDAY, AUGUST 12, 2006

Holy Mass and Novena at Addison at 5:00 P.M.

SUNDAY, AUGUST 13, 2006

Holy Mass at OLV Church Lower level at 5:30 P.M.

THURSDAY, AUGUST 17, 2006

Mass, Novena, and Benediction at Community Center at 7:00 P.M.

SATURDAY, AUGUST 19, 2006

Holy Mass and Novena at Addison at 5:00 P.M.

SUNDAY, AUGUST 20, 2006

Holy Mass at OLV Church Lower level at 5:30 P.M.

Misson Director's Column



ഒരു പിറവിയുടെ വേദനയും ആനന്ദവും

സമയത്തു പ്രസവിക്കാത്തതിന്റെ വേദന ഒരമ്മയ്ക്കേ അറിയൂ. മാമ്മോദീസായ്ക്കു ക്ഷണിക്കപ്പെട്ടു വന്നവർ കുഞ്ഞു പിറന്നില്ലെന്നറിഞ്ഞു നിരാശയോടെ മടങ്ങുന്നത് അമ്മയ്ക്കു മാത്രമല്ല, ആതിഥേയർക്കെല്ലാം വിഷമകരമാണ്. പ്രതിസന്ധി ഘട്ടത്തിൽ ഈ കുഞ്ഞിന്റെ ജനനം ഏറെ ആകാംക്ഷയോടെ കാത്തിരുന്നവരെ സാക്ഷി നിർത്തി മാർ മാത്യു മൂലക്കാട്ടു പിതാവിന്റെയും മാർ ക്യൂറാക്കോസ് കുന്നശ്ശേരി പിതാവിന്റെയും സഹായത്തോടെ മാർ ജേക്കബ് അങ്ങാടിയാത്തു പിതാവു ഒരു സിസ്റ്റേറിയ നിലൂടെ കുഞ്ഞിനു ക്ഷതമേല്ക്കാതെ ആ പിറവി നിർവ്വഹിച്ചിരിക്കുകയാണ്. ദൈവത്തിനു നന്ദി!

കുഞ്ഞിന്റെ പിറവിയിലുള്ള ആഹ്ലാദം പങ്കുവയ്ക്കുമ്പോൾ ഒരു കാര്യം ഓർക്കുക: സിസ്റ്റേറിയന്റെ മുറിവുകൾ നില നില്ക്കുന്നുണ്ട്. അതു വേദനാ ജനകവുമാണ്. ഇൻഫെക്ഷൻ വരാതെ മുറിവുകൾ ഉണങ്ങി സുഖപ്പെടണം. അതിനാവശ്യമായ സുരക്ഷിത നടപടികൾ നാം കൈക്കൊള്ളണം. നാവിനെയും പ്രവർത്തിയേയും നിയന്ത്രിക്കുവാൻ നമുക്കു കഴിയണം. അനുരജ്ഞനത്തിന്റെ ഔഷധം നാം ഏറെ ഉപയോഗിക്കണം.

മാർ ജേക്കബ് അങ്ങാടിയാത്തു പിതാവു തന്റെ തീരുമാനം അറിയിച്ചപ്പോൾ പ്രസ്ഥാവിച്ചതുപോലെ ഈ ദൈവാലയം ചിക്കാഗോയിലെ എല്ലാ ക്നാനായക്കാരുടേതുമാണ്. ഇതിനെ അനുകൂലിച്ചവരോ ഇതിനുവേണ്ടി ഒപ്പിട്ടവരോ മാത്രമല്ല എല്ലാവരും ഇതിന്റെ ഭാഗമാണ്. ഇവിടെ മുൻപ് ഇടവകക്കാരായിരുന്ന കത്തോലിക്കരുൾപ്പെടെ ഇവിടേയ്ക്കു കടന്നു വരുന്ന എല്ലാവരെയും നാം സന്തോഷത്തോടെ സ്വാഗതം ചെയ്യണം.

പിറന്നു വീണ ചോരകുഞ്ഞിനെ സംരക്ഷിക്കുക ശ്രമകരമാണ്. അതിനു നാം മുൻകരുതലോടെ സഹകരിച്ചു പ്രവർത്തിക്കണം. ഈശോയുടെ തിരുഹൃദയ നാമത്തിലുള്ള ഈ ദൈവാലയത്തിനും ഇവിടെ വരുന്നവർക്കും ഈശോയുടെ കൃപയും സംരക്ഷണവും ഉണ്ടാകട്ടെ! ഗൃഹലുപ്പെ മാതാവിന്റെ അത്ഭുതം നടക്കുന്ന ദൈവാലയമാണ് ദൈവകൃപയാൽ നമുക്കു ലഭിച്ചിരിക്കുന്നത്. മാതാവിനോടുള്ള ഭക്തി നമുക്കിവിടെ നിലനിർത്തണം. ഈശോയോടൊപ്പം അമ്മയുടെയും സംരക്ഷണം നമുക്കു കൂടുതൽ കരുത്തു നല്കും.

ഈ പള്ളിയുടെ പിറവിയിൽ ഈറ്റുനോവനുവേിച്ചവർക്കും പിറവിയിൽ കഠിനാദ്ധാനം ചെയ്ത നമ്മുടെ പിതാക്കന്മാരുൾപ്പെടെ എല്ലാവർക്കും നന്ദി! ഒപ്പം പിറവിയുടെ ആശംസകൾ!

ഒത്തിരി സ്നേഹത്തോടെ,

ഫാ. ഏബ്രഹാം മുത്തോലത്ത്



HAPPY FEAST



GREETINGS AND PRAYERS
TO OUR BELOVED BISHOP
MAR JACOB ANGADIATH
ON THE FEAST OF ST. JACOB
(JULY 25)



Weekly Collections

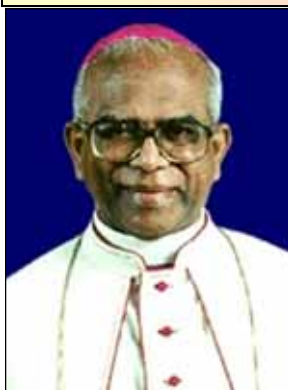
Addison Collection on July 15	486.00
OLV Chicago Collection on July 16	428.00
Balance in Church Building Fund	543,833.14

We are continuing our Church Building Project.
Please contribute generously.
Thank you for your support.

നൂറുങ്ങുവെട്ടം



വാഗ്ദത്ത ഭൂമിയിലേക്കു നിങ്ങൾ
എല്ലാ ഇസ്രായേൽക്കാർക്കും
അവിടെയെത്തി
സന്തോഷിക്കാനായില്ല.



Pastoral Letter

Prot. No. 508/2006

VARKEY CARDINAL VITHAYATHIL, by the Grace of God, the Major Archbishop, to the members of the Syro-Malabar

Church residing outside its proper territory in India, and abroad.

Dear Brethren in Jesus Christ, my beloved children,

July Third is the 'family day' of all the Syro-Malabar Christians. *Dukrana* (meaning 'remembrance' in Syriac) or feast of commemoration is the memorial day of the Martyrdom of St. Thomas (AD. 72), our father in faith. St. Thomas, one of the twelve Apostles landed in Kodungallore in Kerala in A.D. 52 and imparted the light of faith to our forefathers. This light of faith, having been handed over through twenty centuries, has reached us in the third millennium, with greater splendor and more intense radiance. The feast of *Dukrana* evokes in our hearts reverberations of great joy and profound gratitude. On this family day of the Syro-Malabar Church, I wish you all who are the children of the Syro-Malabar Church residing outside her proper territory, a very happy feast.

In the last century, soon after the end of the Second World War, owing to the great famine that followed the war, the faster population growth and the resulting non-employment, the members of the Syro-Malabar Church from Kerala, along with the others of the population began to emigrate to different parts of India and to many developed and developing nations of the world, in search of better living conditions and economic prospects. This was part of the world-wide phenomenon of migration. Today the Syro-Malabar Church has large numbers of her children living in Diaspora Communities in India and abroad formed out of the later generations of these early migrants. Due to some special circumstances we are not able to get the exact number of the Syro-Malabar faithful in the different cities of India and in the Gulf States. Nevertheless, according to the information from reliable sources, there are between 5,000 and 1,00,000 Syro-Malabar faithful in each of the big cities of India, such as Delhi, Kolkata, Chennai, Bangalore, Ahmedabad, Surat, Baroda, etc. Thus there must be around 5,00,000 Syro-Malabar migrants in India. Similarly, it is estimated that there are 4,00,000 Syro-Malabar Migrants in the Gulf States, 1,20,000 in North America and Canada, 1,00,000 in Europe, the main concentration being in Germany, 40,000 in Great Britain and Ireland, 10,000 in Australia and New Zealand and 20,000 in the African Countries.

Migrants, wherever they are in the world, endeavor to preserve their unique liturgical and ecclesial traditions and earnestly desire that these traditions are observed also in those places where they are found at the present moment. This is very much in tune with the teachings of the Church and the provisions in Canon Law which consider "the rites of the Eastern Churches, as the patrimony of the whole Church of Christ in which shines forth the tradition coming down from the Apostles through the Fathers, and which, in its variety, affirms the divine unity of the Catholic faith" and exhort that they "are to be observed and promoted conscientiously" (CCEO c. 39). Therefore, the Code of Canons of the Eastern Churches requests the "Hierarchs who preside over Churches *sui iuris* and all other hierarchs ... to care with the greatest diligence for the faithful and accurate observance of their own rite" According to the Code, the other clerics and members of institutes of consecrated life are "to observe faithfully their own rite and to acquire always a greater knowledge and more complete practice of it" and the other Christian faithful "are to foster the knowledge and appreciation of their own rite and are bound to observe it everywhere unless an exception is provided by the law" (CCEO c. 40). Besides, the Code (CCEO) specifically states that "by his own right the Patriarch [Major Archbishop] can issue encyclical letters to the entire Church over which he presides concerning questions regarding his own Church and rite" (CCEO c. 82 §1, 3°). Therefore, as Head of the Syro-Malabar Church, I am duty-bound to foster the practice of the proper liturgical and ecclesial traditions by the Syro-Malabar faithful everywhere in the world and to see that circumstances and structures that favor such practice of faith in one's own tradition are created wherever possible.

Pastoral care of the migrants belonging to the various rites is indeed an important mission of the Church. This is evident from the fact that the Apostolic See "has established a Pontifical Council for the ministry to the migrants and itinerant people all over the world - the Pontifical Council for the Pastoral Care of Migrants and Itinerant People. The Syro-Malabar Church also has formed a commission of Bishops for the pastoral care of the Syro-Malabar Migrants - the Major Archiepiscopal Commission for Evangelization and Pastoral Care of Migrants. This Commission, headed by Bishop Gregory Karotemprel, CMI, the Bishop of Rajkot and with Bishops Vijay Anand Nedumpuram, CMI, of Chanda and Mathew Vaniakizhakkel, V.C., of Satna as members, is doing commendable work in this regard. The Commission has already visited many communities of Syro-Malabar Migrants in North America, Canada, Great Britain and Ireland, Australia, New Zealand and the Gulf States and has entered into dialogue with the Local Hierarchs of these areas and has proposed ways and means to cater to the spiritual needs

(Continued on page 5)

It is to be noted with satisfaction that the Syro-Malabar

(Continued from page 4)

of these communities and to provide them with adequate pastoral care in their own ecclesial tradition. *Although* our efforts to cater to the spiritual needs of the Syro-Malabar Migrants and to provide them with adequate pastoral care in their own ecclesial tradition are met with many difficulties in India and abroad; we are hopeful to find appropriate solutions for them in the near future.

On this occasion, I am glad to announce to you an important event that is being , organized for the Syro-Malabar Migrants all over the world. In accordance with the decision of the Synod of Bishops of the Syro-Malabar Church, the Major Episcopal Commission for Evangelization and Pastoral Care of Migrants is organizing thy Global Meet 2006 on 18-21 August 2006 at the Major Archbishopal Curia at Mount St. Thomas, at Kakkanad for all the Syro-Malabar Migrants from India and abroad. I invite you all very cordially to this event.

This is a time of great dynamism and revival for the different migrant communities of the Syro-Malabar faithful in the world. Having realized the richness of their own liturgical tradition and the ecclesial heritage received from their ancestors, they are now consciously making every effort to accomplish their legitimate rights for spiritual growth and pastoral care in their own ecclesial traditions. It is a sad fact that the teachings of the Second Vatican Council, the directives of the teaching authority of the Church from time

to time and the clear provisions in both the Latin and the Oriental Codes and the very recent instructions given by the Pontifical Council for the Migrants and Itinerant People, *Erga migrantes caritas Christi* regarding the pastoral care of the Migrants have not yet been implemented in the Church. We shall work together to change this situation and to realize for the Syro-Malabar Migrants in India and abroad the freedom, the rights and privileges that are envisioned for them by the Church. I exhort you all to live, even at the cost of sacrifices, according to the precious gift of faith that leads to eternal life, proclaimed by our Apostle St. Thomas: My Lord and my God!

The grace of our Lord Jesus Christ, the love of God the Father and the fellowship of the Holy Spirit be with you always.

Given at Kakkanad, from the Major Archbishopal Curia of the Syro-Malabar Church at Mount St Thomas on 20 June 2006.

+ Varkey Cardinal Vithayathil Major Archbishop of the Syro-Malabar Church

N.B: *This pastoral letter is to be read out on July 3 or any other convenient day in the month of July during the Holy Qurbana offered for the Syro-Malabar faithful of the diaspora communities.*



DEATH ANNIVERSARY OF LATE BISHOP OF KOTTAYAM MAR THOMAS THARAYIL (1899-1975) July 26

Mar Thomas Tharayil was born on May 5, 1899 at Palathuruth in Kottayam District and was ordained priest on the 18th of December 1926. He was nominated Bishop of Azota and appointed Co-Adjutor Bishop of Kottayam on June 9, 1945 by His Holiness Pope Pius XII. At the demise of Mar Alexander Chulaparambil he became the Bishop of Kottayam on the 8th of January, 1951. He was an educationist. During his episcopacy two colleges - B.C.M. Kottayam, St. Stephens Uzhavoor - were established. He retired from the office on May 5, 1974 and died on July 26, 1975.





Holy Mass at Addison on July 15th celebrating the feast of Mar Kuriakose Kunnacherry



Holy Mass at OLV Chicago on Sunday July 16th



Dance at the Banquet honoring the three Archbishops and bishops

READERS / LECTORS ഫലാതമ കാലം

JULY 22 & 23	PASSAGE	ADDISION	OLV CHICAGO
1st Reading	Jeremiah 23:1-6	Annena Mukulel	Geena George
2nd Reading	Ephesians 2:13-18	Jagan Mukulel	Lenin Philip
JULY 29 & 30			
1st Reading	2 Kings 4:42-44	David Puthenpurackal	Josmy Joseph
2nd Reading	Ephesians 4:1-6	Kevin Kanothara	Samson Cherukara





Reception to Mar Mathew Moolakkatt at the airport by Mission and KCS representatives.

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