



Weekend Bulletin Knanaya Catholic Mission, Chicago

February 05, 2006, Vol. 1, Issue 19
www.knanayamission.org/chicago/bulletin.htm

Jesus cured many who were sick with various diseases (Mark 1:29-39).



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ഈശോ അനവധിപേരെ സുഖപ്പെടുത്തി. നമുക്കിന്നുവേണ്ടത് ആന്തരിക സൗഖ്യമാണ്. ഈശോയെപ്പോലെ പരസ്പരം തമ്മിൽ ജീവിക്കുന്നവരാകണം നമ്മൾ.



ചിക്കാഗോയിലെ എക്യുമെനിക്കൽ കൗൺസിൽ ഓഫ് കേരളാ ചർച്ചസിൽ നമ്മുടെ മിഷനെ പ്രതിനിധാനം ചെയ്യുന്ന പുതിയ അംഗങ്ങൾ: സജി മാലിത്തുരുത്തേൽ, രാജൻ കല്ലടത്തിയിൽ, ഫാ. ഏബ്രഹാം മുത്തോലത്ത്, ഗ്രേസി വാച്ചാച്ചിറ, ജോയി മുതുകാട്ടിൽ.

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LAY APOSTOLATE

Joy Choottuvellil, Joy Nediyaikalayil
Joy Chemmachel

LEGION OF MARY

Mercy Idiyalil

SATURDAYS

St. Joseph Church
330 E. Fullerton Ave, Addison, IL 60101

Religious Education
3:45 P.M. to 4:45 P.M.
Holy Mass @ 5:00 P.M.

Youth Seminars on First Saturdays
2:45 P.M. to 4:45 P.M.

English Mass in Syro-Malabar Rite
First Saturdays @ 5:00 P.M.

NOVENA TO OUR LADY OF PERPETUAL HELP

Saturdays after Holy Mass at St. Joseph Church, 330 E. Fullerton Ave, Addison.

SUNDAYS

Our Lady of Victory (OLV) Church
5212 W. Agatite Ave, Chicago, IL 60630

Religious Education
4:00 P.M. to 5:00 P.M.
Holy Mass @ 5:30 P.M.

Youth Seminars on First Sundays
3:00 P.M. to 5:00 P.M.

English Mass in Syro-Malabar Rite
First Sundays @ 5:30 P.M.

NOVENA TO ST. JUDE

Thursdays at 7:00 P.M. with Holy Mass and Benediction at Community Center, 5110 N. Elston Ave, Chicago, IL 60630.

February 2006						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

schedule of Events**SATURDAY, FEBRUARY 04, 2006**

Youth Seminar at Addison from 2:45 P.M. to 4:45 P.M. by Fr. Roy Kaduppil.

Religious Education Class at Addison from 3:45 P.M. to 4:45 P.M.

Youth Mass and Novena in English at Addison at 5:00 P.M.

SUNDAY, FEBRUARY 05, 2006

Youth Seminar at OLV Chicago from 3:00 P.M. to 5:00 P.M. by Dr. Mope
Aquarintine on "Finding the Right Balance."

Religious Education Class at OLV from 4:00 P.M. to 5:00 P.M.

Youth Mass in English at OLV Church Upper level at 5:30 P.M.

THURSDAY, FEBRUARY 09, 2006

Mass, Novena, and Benediction at Community Center at 7:00 P.M.

SATURDAY, FEBRUARY 11, 2006

Religious Edu. Knanaya History Class at Addison from 3:45 P.M. to 4:45 P.M.

Holy Mass and Novena at Addison at 5:00 P.M.

SUNDAY, FEBRUARY 12, 2006

Religious Education Knanaya History Class at OLV from 4:00 P.M. to 5:00 P.M.

Holy Mass at OLV Church Upper level at 5:30 P.M.

THURSDAY, FEBRUARY 16, 2006

Mass, Novena, and Benediction at Community Center at 7:00 P.M.

SATURDAY, FEBRUARY 18, 2006

Children & Teens Ministry at Addison from 2:30 to 3:45 P.M.

Religious Education Class at Addison from 3:45 P.M. to 4:45 P.M.

Holy Mass and Novena at Addison at 5:00 P.M.

SUNDAY, FEBRUARY 19, 2006

Children & Teens Ministry at OLV Chicago from 3:00 to 4:00 P.M.

Religious Education Class at OLV from 4:00 P.M. to 5:00 P.M.

Holy Mass at OLV Church Upper level at 5:30 P.M.

TUESDAY, FEBRUARY 21, 2006

Pastoral Theology Class on the Holy Spirit by Fr. Anto Kadukkamthadam at OLV School at 6:30 P.M.

IMPORTANT UPCOMING EVENTS OF THE MISSION

FEB. 04, SATURDAY: Youth Seminar at Addison from 2:45 P.M. to 4:45 P.M.

FEB. 05, SUNDAY: Youth Seminar at OLV Chicago from 3:00 P.M. to 5:00 P.M.

FEB. 18, SATURDAY: Children & Teens Ministry at Addison from 2:30 to 3:45 P.M.

FEB. 19, SUNDAY: Children & Teens Ministry at OLV Chicago from 3:00 to 4:00 P.M.

FEB. 21 TUESDAY: Pastoral Theology Class by Fr. Anto Kadukkamthadam at OLV School at 6:30 P.M.

FEB. 27: Ash Monday Observance at OLV Church at 7:00 P.M.

MAR. 04, SATURDAY: RELIGIOUS EDUCATION FESTIVAL AT THAFT HIGH SCHOOL from 5:00 P.M.

MAR. 11, SATURDAY: CONFESSION for Religious Education Students from 2:00 P.M. at Addison Youth Seminar at Addison from 2:45 P.M. to 4:45 P.M.

MAR. 12, SUNDAY: CONFESSION for Religious Edu. Students from 2:00 P.M. at Chicago OLV Upper Church. Youth Seminar at OLV from 3:00 P.M. to 5:00 P.M.

MAR. 19, SUNDAY: CONFIRMATION with Holy Mass at Addison Church at 4:30 P.M.

MAR. 26, SUNDAY: CONFIRMATION with Holy Mass at OLV Church Upper level at 4:30 P.M.

MAR. 30, THURSDAY: RETREAT from 6:00 P.M. to 9:30 P.M. (To be confirmed)

MAR. 31, FRIDAY: RETREAT from 6:00 P.M. to 9:30 P.M. (To be confirmed)

APR. 01, SATURDAY: RETREAT from 9:30 A.M. to 4:30 P.M. (To be confirmed) Youth Seminar at Addison from 2:45 P.M. to 4:45 P.M.

APR. 02, SUNDAY: RETREAT from 9:30 A.M. to 4:30 P.M. (To be confirmed) Youth Seminar at OLV from 3:00 P.M. to 5:00 P.M.

APR. 06, THURSDAY: Confession at Community Center

from 6:30 P.M. to 8:00 P.M. (if there was no retreat)

APR. 08, SATURDAY: PALM BLESSING Service at Addison at 5:00 P.M.

APR. 09, PALM SUNDAY Service at OLV starting from School Hall at 4:30 P.M. followed by procession to church.

APR. 13, HOLY THURSDAY: PASSOVER at OLV Lower Church at 7:00 P.M.

APR. 14, GOOD FRIDAY: Pilgrimage to Indiana for Stations of the Cross. 9:00 A.M. GOOD FRIDAY SERVICE AT Chicago OLV Lower Church at 7:00 P.M.

APR. 15, HOLY SATURDAY: EASTER MASS at OLV Upper Church at 9:30 P.M.

APR. 21, SATURDAY: Children & Teens Ministry at Addison from 2:30 to 3:45 P.M.

APR. 22, SUNDAY: Children & Teens Ministry at OLV Chicago from 3:00 to 4:00 P.M.

APR. 30, SUNDAY: Confession for First Communion students of Chicago and Addison in preparation for First Holy Communion at 3:00 P.M. at OLV Church, Chicago. First Holy Communion Rehearsal for students in Addison and Chicago at OLV Church after Mass.

MAY 06, SATURDAY: Youth Seminar at Addison from 2:45 P.M. to 4:45 P.M.

MAY 07, SUNDAY: Photo Session for First Holy Communion from 2:00 P.M. to 3:30 P.M. outside St. John Brebeuf Church, 8307 N. Harlem Ave, Niles, IL 60714. Holy Mass and First Holy Communion with Confirmation at St. John Brebeuf Church, Niles at 4:00 P.M. common for both Addison and Chicago Rel. Education Students. Dinner at White Eagle Banquet Hall at 7:00 P.M. All are invited.

MAY 14, SUNDAY: Youth Seminar at OLV Chicago from 3:00 P.M. to 5:00 P.M.

MAY 25, THURSDAY: SOLEM FEAST OF THE MOST SACRED HEART at 6:30 P.M. at Community Center.

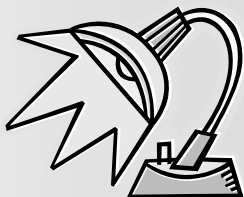
MAY 26, FRIDAY: SOLEM FEAST OF THE MOST SACRED HEART at 6:30 P.M. at OLV Church, Chicago.

MAY 27, SATURDAY: SOLEM FEAST OF THE MOST SACRED HEART at 6:30 P.M. at Thaft High School Auditorium, Chicago.

MAY 28, SUNDAY: SOLEM FEAST OF THE MOST SACRED HEART at 3:00 P.M. at Addison Church.

നൂറുആവട്ടെ

പങ്കുവയ്ക്കുന്ന മനസ്സ്
ദൈവിക ദാനമാണ്.
അത് അനുഗ്രഹ
സമ്പത്തു നേടിത്തരും.



KNOW OUR ORIGINS, LOVE OUR COMMUNITY, KEEP UP OUR FAITH, AND SERVE ALL PEOPLE.

A STUDY ON KNANAYA CATHOLIC COMMUNITY

2.3: CULTURAL ANTHROPOLOGY

The customs make a community alive and active. It also serves as unifying link between the members of that community. It arises the community feeling of the members. Customs are not simply an insertion of particular individuals, but are transmitted from generation to generation. It is handed down by participation and observance. In this long process there can be many additions or even omissions or missing. Sometimes the total intended meaning may have changed.

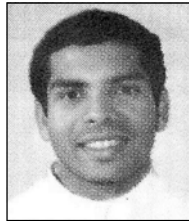
Still they serve as revealing a community's history, identity and culture. The Knanites have got a lot of customs. These customs can be divided mainly into two, 1. Non-marital, i.e., customs other than marital customs and the other, 2. Marital customs, i.e., customs related to the marriage.

2.3.1: NON-MARITAL CUSTOMS

2.3.1.1: Customs of the Early Childhood

Soon after the birth of a child the grand mother or someone of that rank pastes the mixture of gold, honey, acoras, calamus (?) and the like on the tongue of the child. This is done in order to get the child the color of gold, sweet tongue, good intelligence and so on. This is a practice found among the "Namboothiries" of Kerala as well. The baptism of the child was held on the 9th day after the birth. However, there is no prescribed date for baptism today.

2.3.1.2: Blessing at the Time of Death



**Fr. Abraham
Mukalel M.S.P.**

When one is almost sure to say goodbye to the world, he calls his children and blesses them at the bed. The recipients kneel down before him and he puts his both hands over the recipients' head and utters. "The blessing that god gave to Abraham, Abraham to Isaac, Isaac to Jacob, Jacob to my fore fathers, The blessing that I got from my father, My son (daughter) I gave to you." This holy and inspiring blessing is given in remembrance of the Patriarchs, Abraham, Isaac, and Jacob. The recognition and faith in the succession of the blessing is worth noting.

2:3:1:3: Embrace after the Burial.

After the burial ceremony, the members of the dead person's family stand at a row in the church. All the other persons come and embrace these sorrowed persons. We find a similar embrace at the time of their departure from Mesopotamia. (*Innu Nee Njangale*, lines 18-20).

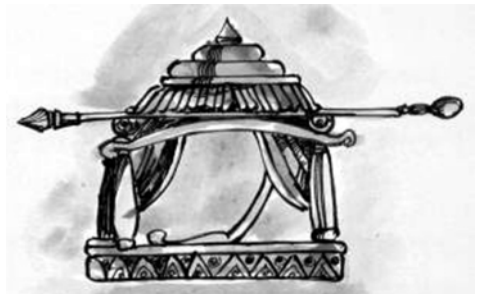
We are familiar with kissing and embrace of new priests by other priests just after the ordination. It is a symbol of welcoming them into the communion of priests and is also an assurance of their help in their needs. The same idea is expressed by the embrace of the Knanites. It is an assurance of the unity of the community and there by the sharing of sorrow by all. It is a way of expressing their sincere condolence too.

Usually a special ceremony called mantra is done just after this. On this occasion the children of the dead drinks from the same tender coconut. This is a promise that they put before the community that they will keep up their love and unity even if their father (mother) is dead.

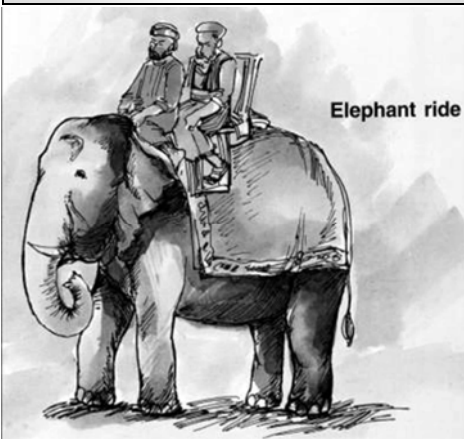
2.3.1.4: Margamkali

Margamkali is a Syrian Christian art which is very ancient. This is made sure by a report of Fr. Antonio de Gouvea, secretary to Archbishop Dom Menezis. Gouvea (1607,87) the secretary to Archbishop Menezis has reported explicitly about a public reception accorded to the archbishop at Ankamali in which Christian male performers participated to entertain the Archbishop who arrived after a day's prolonged journey.

From his description of the salient features of it, we are made sure that it is Margamkali. It is a male round dance consisting of 12 people. At the centre of this round an oil lamp is placed which denotes Christ with his twelve apostles. There is a traditional text for this in 14 strophies having 450 lines. This song is an elaboration of the activities and martyrdom of St. Thomas in Malabar.



Palaquin for travel was one of the 72 privileges King Perumal gave to the Knanaites.



Another royal privilege of Knanaites was elephant ride. Procession of couples from Church to their house after wedding was on the elephant.

It has got Close affinity with the *Acts of the Apostle St. Thomas*, an apocryphal book by Bardaisan in the third century. We do not know who the originator of Margamkali is. However, Anjilimoottil Ittithoman Kathanar is supposed to be the re-invalidator and reformer of it. Mr. P.U. Lukas has collected these songs in the Purathanappattukal. There after, many others have reproduced it. Hadusa, an institute for Christian performing Arts, is established to popularize Margamkali, and it has done a great work in that direction. Thanks to the efforts of Hadusa this play is included in the school youth festival and at the college level. It seems females play better than the males.

We do not know weather Knanites are the originators of this play. Still it is a fact that they alone preserved it during the past centuries, and they performed it on festive occasions, especially during the time of marriage. Later many other songs also were added to the original test, though many of them are not in concomitance with the subject matter of the original test.

2.3.2: MARITAL CUSTOMS

In a sense Knanaya marriage

forms the main source of its customs. We see a lot of customs associated with their marriage. The customs makes the marriage a thrilling experience in the eyes of the spectators and an everlasting memoir in the minds of the couples themselves. It makes them dignified. Again it testifies to the unity and cultural identity of the community. Around 31 persons get different roles to act in the Knanaya marriage which makes an identification and assertion of those people's identity and individuality. It gives a psychological satisfaction to their need of "to be esteemed." Another important aspect is that the aged persons are well treated in these functions. So also these customs give a high regard for the females which is a sure step in the assertion of high status or dignity to the depressed sex. We have to bear in mind that these customs existed from centuries back, when lower caste women were not even allowed to cover their upper part.

The present Knanaya marriage has lost much of its ancient grandeur and royalty. In the ancient times the marriage ceremony was a four day programme, like that of the ancient Jews. However, with the passage of time as man became more and more time conscious and busy, the time of the ceremony is reduced. Today it is done as a two day programme,

one overnight and the following day. So also the practice of procession in which the couples were on elephant ride has become a past memoir. Likewise the use of Panchavadyam (a type of music with five instruments) in the procession also is almost disappeared.

We find some splendors of hope still, when we know that many of the members insists on the customs without any adulteration. Thus many of the practices are retained without being lost in the flow of time. Knanites originally belong to the Jews. But their doctrine comes from or they believe in Christianity, and they live in India among the Hindus. All these, namely, Jewish, Christian and Indian traditions have influenced in the forming up of their customs. In other terms, these three forms are at work on their customs.

2:3:2:1: Engagement

Engagement is the fixing up of marriage, betrothal, the dowry and the like. This is done at the bride's house. In the ancient times only the elders decided the marriage and the boy or give used to meet each other only at the time of betrothal or marriage. However this situation is changed today. Almost all marriages are conducted only with the assent of boy and girl.



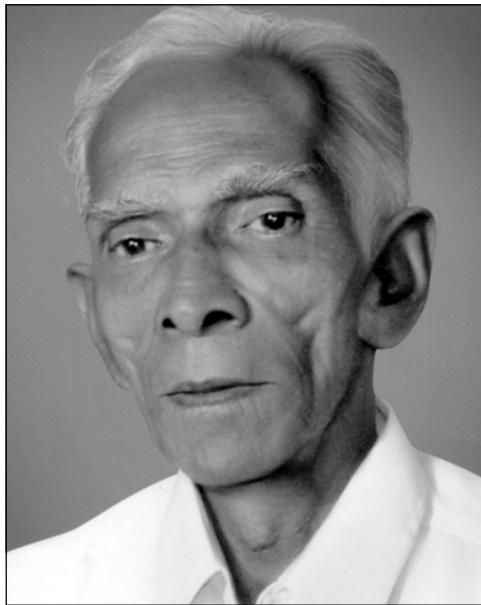
MARGAM KALI



ആഡിസൺ മതബോധന സ്കൂളിലെ മാതാപിതാക്കളുടെ സമ്മേളനത്തിൽ ഡോ. റെസ്സി കാഞ്ഞിരത്തുങ്കൽ നേതൃത്വം നൽകുന്നു.

41-ാം ചരമ ദിനം

01-31-2006



**കെ. സി. കുര്യാക്കോസ്
കട്ടപ്പുറം**

- ദുഃഖാർത്തരായ കുടുംബാംഗങ്ങൾ



നമ്മുടെ മിഷനിൽ നിന്നുള്ള പുതിയ എക്സുമെനിക്കൽ കാൺസിൽ ഭാരവാഹികളായ ട്രഷറർ രാജൻ കല്ലടത്തിയിൽ വിമൻസ് ഫെല്ലോഷിപ്പ് കോർഡിനേറ്റർ ശ്രേണി വാച്ചാച്ചിറ എന്നിവർക്ക് അനുഭവദനങ്ങൾ.

**ദൈവാലയ നിർമ്മാണത്തിന്
ആഴ്ചതോറും പണമടയ്ക്കാം.**

എല്ലാ ശനിയാഴ്ചയും ഞായറാഴ്ചയും ആഡിസണിലും ചിക്കാഗോയിലും ദിവ്യബലിയോടനുബന്ധിച്ച് തവണകളായി സാധാരണ സ്റ്റോത്രക്കാഴ്ചയോടൊപ്പം ദൈവാലയ നിർമ്മാണത്തിന് സംഭാവന സ്വീകരിക്കുന്നതാണ്. ആ തുക നിങ്ങളുടെ പേരിൽ വരവുവച്ച് പിന്നീടു നിർമ്മിക്കുന്ന വീതപിരിവിൽ കുറവു ചെയ്യുന്നതാണ്.



എന്ന് മിഷൻ ഡയറക്ടർ

Weekly Collections

January 28 at Addison	705.00
January 29 at OLV Church	409.65
Current Balance in Church Building Fund	73,386.31

READERS / LECTORS

ദനഹാ കാലം

FEB. 4 & 5	PASSAGE	ADDISION	OLV CHICAGO
1st Reading	Job 7:1-4, 6-7	Mathew Idiyalil	Joann Puthenpurayil
2nd Reading	1 Cor. 9:16-19, 22-	Jed Manjankal	Joanne Vachachira
FEB. 11 & 12			
1st Reading	(Lev. 13:1-2, 44-46)	Varoon Munaplackil	Sheryl Theckeparampil
2nd Reading	(1 Cor. 10:31—11:1)	Justin Thazhathuvettathu	Ryan Njaravelil





Students and teachers of Sixth Grade in the Religious Education School at Addison



FOR FAVORS RECEIVED

പരസ്യങ്ങൾ സ്വഗതം ചെയ്യുന്നു

മരണ വാർഷികം, വിവാഹ വാർഷികം, ജൂബിലി, ജന്മദിനം തുടങ്ങിയ അവസരങ്ങളിൽ ആശംസ നേർന്നുകൊണ്ടോ ഉപകാരസ്മരണയായോ ബിസിനസ് സംബന്ധമായോ പരസ്യങ്ങൾ നൽകാം. നിങ്ങളുടെ പരസ്യക്കുറിപ്പി ഉപവി പ്രവർത്തനങ്ങൾക്ക് നൽകുന്നതാണ്.

ഒരുമിനാരിക്കാരെ സ്പോൺസർ ചെയ്യാം

നമ്മുടെ തന്നെ വൈദികർത്ഥികളുടെ പരിശീലനത്തിൽ പങ്കുകാരാകുവാൻ കോട്ടയം അതിരൂപത അവസരം നൽകുന്നു. വിശദവിവരങ്ങൾ കഴിഞ്ഞ ലക്കത്തിൽ പ്രസിദ്ധീകരിച്ചിരുന്നു. താല്പര്യമുള്ളവർ മിഷൻ ഡയറക്ടറുമായി ബന്ധപ്പെടുക.

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