



Weekend Bulletin  
Knanaya Catholic Mission, Chicago  
January 29, 2006, Vol. 1, Issue 18



*The people were  
astonished at  
Jesus' teaching;  
He taught them as  
one having authority.  
(Mark 1:21-28).*

ആർച്ച്ബിഷപ്പ് മാർ മാത്യു മുലക്കാട്ടിന്റെ സ്ഥാനാരോഹണ സമ്മാനമായി ചിക്കാഗോയിലെ ക്നാനായ മിഷനും മിഷന്റെ സാമൂഹ്യസേവന വിഭാഗമായ ആഗപ്പെ മുവ്മെന്റും സമാഹരിച്ച അഞ്ചു ലക്ഷം രൂപയുടെ വിദ്യാഭ്യാസ സഹായ നിധി മിഷന്റെ ട്രസ്റ്റിമാരിലൊരാളായ ബേബി കാരിക്കൽ പുതിയ മെത്രാപ്പോലീത്തായ്ക്കു സമ്മാനിച്ചപ്പോൾ. V



**CONTACT INFORMATION**

**MISSION DIRECTOR**

Fr. Abraham Mutholath  
5212 W. Agatite Ave  
Chicago, IL 60630.  
(773) 412-6254  
(773) 286-2556  
E-mail: mutholath2000@yahoo.com  
www.knanayamission.org/chicago

**BULLETIN EDITOR**

Mathachen Chemmachel  
(708) 557-1907

**TRUSTEES**

**Chicago:** Saji Poothrukayil  
(847) 293-9409  
Sunny Thekkeparambil  
(847) 673-6586  
**Addison:** James Manjankal  
(630) 758-1716  
Baby Karikkal, (630) 379-8622

**SECRETARY & PRO**

George Thottappuram  
(847) 975-9239

**FINANCE**

**Chicago:** John Elakkatt  
**Addison:** Kurian Nellamattam,

**RELIGIOUS EDUCATION**

**Chicago:** Johny Thekkeparambil  
(847) 533-8520  
Secretary: Anna Kulangara  
(847) 298-0786  
**Addison:** Tonny Pullappally  
(630) 205-5078  
Secretary: Veena Jose Kaniyal  
(630) 539-7187

**CHILDREN MINISTRY**

**Chicago:** Bino Machanikkal  
Saly Kizhakkekuttu  
**Addison:** Tesa Thannikari  
Ashley Varakalayil

**TEENS MINISTRY**

**Chicago:** Tito Kandarappally  
Lissy Thottapuram  
**Addison:** Sabu Mutholam  
Justin Kalappurackal

**YOUTH MINISTRY**

**Chicago:** Mary Alumkal  
Tessy Jose Njaravelil  
**Addison:** Tessy Kanjirathumkal  
Tomy Kunnassery

**ADULT TRAINING**

Jose Thazhathuvettathu

**LAY APOSTOLATE**

Joy Choottuvelil  
Joy Nediyaikalayil  
Joy Chemmachel

**SATURDAYS**

St. Joseph Church  
330 E. Fullerton Ave, Addison, IL 60101

Religious Education  
3:45 P.M. to 4:45 P.M.  
Holy Mass @ 5:00 P.M.

Youth Seminars on First Saturdays  
2:45 P.M. to 4:45 P.M.

English Mass in Syro-Malabar Rite  
First Saturdays @ 5:00 P.M.

**NOVENA TO OUR LADY OF PERPETUAL HELP**

Saturdays after Holy Mass at St. Joseph Church, 330 E. Fullerton Ave, Addison.

**SUNDAYS**

Our Lady of Victory (OLV) Church  
5212 W. Agatite Ave, Chicago, IL 60630

Religious Education  
4:00 P.M. to 5:00 P.M.  
Holy Mass @ 5:30 P.M.

Youth Seminars on First Sundays  
3:00 P.M. to 5:00 P.M.

English Mass in Syro-Malabar Rite  
First Sundays @ 5:30 P.M.

**NOVENA TO ST. JUDE**

Thursdays at 7:00 P.M. with Holy Mass and Benediction at Community Center, 5110 N. Elston Ave, Chicago, IL 60630.

February 2006						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

**schedule of Events**

**SATURDAY, JANUARY 28, 2006**

Religious Education Class at Addison from 3:45 P.M. to 4:45 P.M.  
Holy Mass and Novena at Addison at 5:00 P.M.

**SUNDAY, JANUARY 29, 2006**

Religious Education Class at OLV from 4:00 P.M. to 5:00 P.M.  
Holy Mass at OLV Church Upper level at 5:30 P.M.

**THURSDAY, FEBRUARY 02, 2006**

Mass, Novena, and Benediction at Community Center at 7:00 P.M.

**SATURDAY, FEBRUARY 04, 2006**

Youth Seminar at Addison from 2:45 P.M. to 4:45 P.M.  
Religious Education Class at Addison from 3:45 P.M. to 4:45 P.M.  
Youth Mass and Novena in English at Addison at 5:00 P.M.

**SUNDAY, FEBRUARY 05, 2006**

Youth Seminar at OLV Chicago from 3:00 P.M. to 5:00 P.M.  
Religious Education Class at OLV from 4:00 P.M. to 5:00 P.M.  
Youth Mass in English at OLV Church Upper level at 5:30 P.M.

**THURSDAY, FEBRUARY 09, 2006**

Mass, Novena, and Benediction at Community Center at 7:00 P.M.

**SATURDAY, FEBRUARY 11, 2006**

Religious Edu. Knanaya History Class at Addison from 2:45 P.M. to 4:45 P.M.  
Holy Mass and Novena at Addison at 5:00 P.M.

**SUNDAY, FEBRUARY 12, 2006**

Religious Education Knanaya History Class at OLV from 3:00 P.M. to 5:00 P.M.  
Holy Mass at OLV Church Upper level at 5:30 P.M.

**THURSDAY, FEBRUARY 16, 2006**

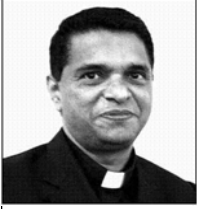
Mass, Novena, and Benediction at Community Center at 7:00 P.M.

**SATURDAY, FEBRUARY 18, 2006**

Children & Teens Ministry at Addison from 2:30 to 3:45 P.M.  
Religious Education Class at Addison from 3:45 P.M. to 4:45 P.M.  
Holy Mass and Novena at Addison at 5:00 P.M.

# MISSION DIRECTOR'S COLUMN

## ഓരോ കുടുംബത്തിനും ഓരോ വൈദികൻ



നമ്മുടെ കഴിഞ്ഞ വാർഷിക ധ്യാനത്തിൽ ബഹു. ജോസഫ് പുത്തൻപുരയിലച്ചൻ അഭ്യർത്ഥിച്ചതനുസരിച്ച് അനവധിപേർ ക്ലപ്പ് ചീൻ വൈദിക വിദ്യാർത്ഥികളെ പഠിപ്പിക്കുന്നതിനു സ്പോൺസർമാരായി. അപ്പോൾ ചിലർ ചോദിക്കുകയുണ്ടായി നമ്മുടെ രൂപതയിലെ വൈദിക വിദ്യാർത്ഥികളെ സ്പോൺസർ ചെയ്യുവാനും പദ്ധതികളില്ലേയെന്ന്.

കഴിഞ്ഞ ഡിസംബർ 28-). തീയതി നമ്മുടെ അഭിവന്ദ്യ മാർ ക്രൂയാക്കോസ് കുന്നശ്ശേരി മെത്രാപ്പോലീത്തായുടെ പൗരോഹിത്യ സുവർണ്ണജൂബിലി ആഘോഷിച്ചപ്പോൾ അദ്ദേഹത്തിന്റെ ജൂബിലി സ്മരണയ്ക്കായി കോട്ടയം അതിരൂപതയിൽ ഒരു വൈദിക വിദ്യാർത്ഥിഫണ്ട് ഉൽഘാടനംചെയ്തു. ഈ ഫണ്ടിന് ലേക്ക് 50,000 രൂപയോ അതിലധികമോ കൊടുക്കുവാൻ നാഗ്രഹിക്കുന്നവർക്ക്, തുക ഒരുമിച്ചോ നാലു വാർഷിക ഗഡുക്കളായോ നൽകാം. അവരെ 12 വർഷത്തേക്ക് ഈ ഫണ്ടിന്റെ അങ്ങളായി പരിഗണിക്കും. എല്ലാ വർഷവും അവർ താല്പര്യപ്പെടുന്ന ദിവസം അവരുടെ നിയോഗാർത്ഥം സെമിനാരിയിൽ ദിവ്യബലി അർപ്പിക്കുന്നതാണ്. വർഷത്തിലൊരിക്കൽ അവരെ സെമിനാരിയിൽ ഒന്നിച്ചു വിളിച്ച് വൈദിക വിദ്യാർത്ഥികളെ കാണുവാൻ അവസരമൊരുക്കും.

പ്രത്യേകമായി ഒരു വൈദികവിദ്യാർത്ഥിയെ സ്പോൺസർക്കു നിശ്ചയിച്ചു നൽകി അയാൾക്കുവേണ്ടി സെമിനാരി പഠനം തീരുന്നതുവരെ 250 ഡോളർ വീതം പ്രതിവർഷം നൽകുന്ന മറ്റൊരു പദ്ധതി നമ്മുടെ അതിരൂപതയിലെ വിശുദ്ധ പത്താം പിയൂസിന്റെ മിഷനറി സൊസൈറ്റി തയ്യാറാക്കിയിട്ടുണ്ട്. സ്പോൺസറും വൈദികവിദ്യാർത്ഥിയും പരസ്പരം പ്രാർത്ഥിക്കുവാനും കത്തുകൾ അയക്കുവാനും അവസരം ലഭിക്കും. സ്പോൺസർ ചെയ്യപ്പെടുന്ന വൈദിക വിദ്യാർത്ഥി സെമിനാരി പരിശീലനം ഉപേക്ഷിക്കുന്ന പക്ഷം മറ്റൊരു സെമിനാരിക്കാരനെ അതേ ബാച്ചിൽ നിന്നോ തൊട്ടടുത്ത ബാച്ചിൽനിന്നോ നിശ്ചയിച്ചു തരുന്നതാണ്.

ഈ രണ്ടു പദ്ധതികളിലേതിലേക്കിലെങ്കിലും പങ്കെടുക്കുവാൻ നാഗ്രഹിക്കുന്നവർ സംഭാവന ചെയ്യുന്ന തുകയ്ക്ക് നികുതി ഒഴിവു ലഭിക്കുന്നതാണ്. ഓരോ കുടുംബത്തിനും ഓരോ വൈദികൻ എന്ന നമ്മുടെ പൂർവ്വികരുടെ സ്വപ്ന സാക്ഷാല്ക്കാരം ഈ വിധമെങ്കിലും സാധിക്കുവാൻ നമുക്കു ശ്രമിക്കാം. അതിനായി നിങ്ങളെ സാഗതം ചെയ്യുന്നു.

ഒത്തിരി സ്നേഹത്തോടെ,  
ഫാ. ഏബ്രഹാം മുത്തോലത്ത്.

### SPOT LIGHT

Care more than others think necessary.  
Trust more than others think wise.  
Serve more than others think practical.



## ദൈവാലയ നിർമ്മാണത്തിന് ആഴ്ചതോറും പണമടയ്ക്കാം

നമുക്കു സ്വന്തമായൊരു ദൈവാലയം എന്ന സ്വപ്ന സാക്ഷാൽക്കാരത്തിന് എല്ലാ ശനിയാഴ്ചയും ഞായറാഴ്ചയും ആഡിസണിലും ചിക്കാഗോയിലും ദിവ്യ ബലിയോടനുബന്ധിച്ച് തവണകളായീ സാധാരണ സ്റ്റോത്രക്കാഴ്ചയോടൊപ്പം സംഭാവന സ്വീകരിക്കുന്നതാണ്. ഈ പ്രത്യേക സംഭാവന ചെക്കായോ കവറി ലോ "ദൈവാലയ നിർമ്മാണ ഫണ്ടിന് ലേക്ക്" എന്ന് എഴുതി നൽകണം. ആ തുക നിങ്ങളുടെ പേരിൽ വരവുവെച്ച് പിന്നീടു നിശ്ചയിക്കുന്ന വീതപിരിവിൽ കുറവു ചെയ്യുന്നതാണ്.



ഈശോയ്ക്കും നമുക്കും വേണ്ടിയുള്ള ഈ പൊതു ഭവനം നമുക്കൊന്നുചേർന്നു നിർമ്മിക്കാം. നമ്മുടെ ഐക്യത്തിന്റെയും അഭിമാനത്തിന്റെയും സർവ്വോപരി ആത്മീയ വികസനത്തിന്റെയും പ്രതീകമായി അതുമാറട്ടെ.

എന്ന് മിഷൻ ഡയറക്ടർ  
ഫാ. ഏബ്രഹാം മുത്തോലത്ത്

## വൈദിക വിദ്യാർത്ഥികളെ സ്പോൺസർചെയ്യാം



കോട്ടയം അതിരൂപതയിലെ സെമിനാരിക്കാരെ സ്പോൺസർ ചെയ്യുന്നതിന് രണ്ടു പദ്ധതികൾ തയ്യാറാക്കിയിട്ടുണ്ട്.

1. 50,000 രൂപ ഒന്നിച്ചോ നാലു വാർഷിക തവണകളായോ സെമിനാരിയുടെ പൊതു ഫണ്ടിലേക്കു നൽകി 12 വർഷത്തെ അംഗത്വമെടുക്കാം. നിങ്ങൾ നിശ്ചയിക്കുന്ന ദിവസം പ്രതിവർഷം നിങ്ങളുടെ നിയോഗപ്രകാരം സെമിനാരിയിൽ ദിവ്യബലി അർപ്പിക്കും.

2. പ്രത്യേകമായൊരു വൈദിക വിദ്യാർത്ഥിയെ നിശ്ചയിച്ചു നൽകുന്ന അടുത്ത പദ്ധതിയിൽ പ്രതിവർഷം 250 ഡോളർ വീതം വൈദിക പഠനം പൂർത്തിയാക്കുന്നതുവരെ സെമിനാരി പരിശീലന ചിലവുകൾക്കു നൽകുക. പരസ്പരം പ്രാർത്ഥിക്കുവാനും കത്തുകളയക്കുവാനും അവസരം ലഭിക്കും.

വിശദ വിവരങ്ങൾക്കു മിഷൻ ഡയറക്ടറുമായി ബന്ധപ്പെടുക.

**KNOW OUR ORIGINS, LOVE OUR COMMUNITY, KEEP UP OUR FAITH, AND SERVE ALL PEOPLE.**

## A STUDY ON KNANAYA CATHOLIC COMMUNITY

### 1.6.3: THE ATTENDANTS OF IMMIGRATION

Almost all the tradition as well as history is unanimous in ascertaining that the immigration was consisting of 400 people of 72 families of seven sects or clans. These include a bishop, namely Uraha Mar Joseph, four priests, many deacons and the lay leader Knai Thomman. The names of the seven sects are Baji, Hadai, Koja, Belkouth, Kujalick, Majamoth, and Thejamoth. However there are writers who have recorded that there were 472 families among the immigrants.

### 1.6.4: THE TIME OF IMMIGRATION

With regard to the time of the arrival of the community, there is a widespread discussion and differences of opinion. The local tradition puts it in the year 345 AD. In the songs of several churches such as the Kottayam Valiyapalli, the Kottayam Cheriya-pally, and the Kottayam Edakkattu Church hold this tradition. However these songs are of later origin and hence lack originality. But in the immigration song "Muvaroruvante" (line 13) the year of immigration is recorded in Malayalam Alphabetical Chronogram by the word sovala, which means AD 345. However there are authors who place the time somewhere in the 8th or 9<sup>th</sup> century. Dionisio puts it in AD. 825, Diago de couto in AD 811, and Burnell in 774 AD. But according to many historians, the traditional date is found to be highly probable.

But there may arise a problem. According to Dameo de goes the Knaithomman Chopped was written in three languages, namely, Chaldean, Malabar and Arabic. If this Statement is true and if Knaithomman Chopped was given to Knaithomman himself, this arrival must have been only after 6th century. This is because Muslims, whose language was Arabic, came to India only from the 7th century. However we cannot make a conclusive judgment over this, unless we get the original text and verify it.

### *Fr. Abraham Mukalel*

### 1.6.5: VARIOUS NAMES OF THE GROUP

These colonists were known in different names such as Thekkumbhagar, which is the most ancient, Syrian Christians, Ancharappallikkar, Knanites and Charamkettikal.

#### 1.6.5.1: Thekkumbhagar (Southists)

Knanites were known as Thekkumbhagar in the ancient times. The tradition behind such a name is that when they came to Cranganore they settled in the Southern part of the city. Thus they distinguished themselves from the St. Thomas Christians who had their dwellings in the northern side of the city. Hence these two groups got the names Southists and Northists.

Mr. Joseph Chazhikkattu brings before us a new hypothesis refuting the traditional one. The Knanites trace their origin to Jews in the lineage of Judah. There was a division among the Jews into Southern and Northern kingdoms after the death of Solomon. The tribe of Judah was in the South-

ern Kingdom. Later the Northern Kingdom was destroyed and the people entered into mixed marriage and were later known as Samaritans. The Knanities are from the lineage of Judah and hence they were called Southists from their very homeland itself. The term "suddisticas" (southerners or southists) is used in the papal Bull erecting the Diocese of Kottayam to denote this group.

#### 1.6.5.2: Syrian Christians

Thekkumbhagar were Christians and they had brought with them their liturgy. They were speaking Syriac and their liturgy was in the language Syriac. Moreover, they came from a land which was popularly known as Syria. Because of all these factors they got the name Syrian Christians.

#### 1.6.5.3: Ancharappallikkar

They were also known as Ancharappallikkar because they had five churches of their own, namely Diamper, Kaduthuruthy, Kottayam, Chunkom and Kallissery. They had half privilege in all other churches



*The migration to Kodungalloor under the leadership of Thomas of Kinai and Bishop Joseph of Urha.*

also. Thus they were called Ancharappallickar (owners of five and a half churches).

#### 1.6.5.4: Knanites

The term Knanites is of a later origin say in the 19th century. It had its origin in the Jacobite Southist Community. However, this term has got much popularity and today it functions as the most common term to denote the community. It had its origin from the surname of its leader Knaithomman (Knan, Kinan, etc).

#### 1.6.5.5: Charamkettikal?

This term was used as a word to ridicule the community by the others. Etymologically this term means, "keeping ashes lied with them." But in fact, it is a story of inspiration for the Knanites. While the city of Cranganore was burned in 1524 by the Muslims, the Knanites had to flee from the place. Before leaving the place, they took a little bit of ash of the burned city and kept with them. This shows their affection to the land where their ancestors lay buried. It is interesting to note Hindus have a special attachment to ashes of their dead ones.

#### 1.6.6: THE GOAL OF IMMIGRATION

According to the tradition, they organized this as a missionary expedition. Many writers testify to this. The fact that the group included a bishop, four priests and some deacons points to this fact. The continuation of bishops from Syria by the Knanites efforts is an added proof for it. The members preached Gospel mainly through their lives.

The second purpose of their arrival was said to be commercial. Knai Thomman himself was a great merchant who had his own warehouses and other establishments in one of the harbor towns of Bet Huzaye. The Perumal received him with great honor and granted 72 privileges. This might have to safeguard the commercial interests of his country.

A further reason is said to be the persecution in the Persian Empire in the fourth century especially under the

king Sapor II. This may also have prompted them to leave their native land. But the argument that this is the only reason of their immigration is untenable. If one has to leave one's patronage and native land due to persecutions, that persecution should be much bitter. But in such a very difficult situation it is more likely impossible to have such an organized fleet to a far off land with a bishop, four priests and deacons. Will anyone give a warm welcome with honors and properties to such a group running for their life? Moreover with all possibility they would have gone to the Roman Empire where Christianity has already become the official religion of the State by the Edict of Milan in 313 AD. It is improbable that oppressed people move towards a place where they have no security at all. We have already seen that at the time of their arrival the condition of the St. Thomas Christians was very pathetic.

Furthermore, certain of those who stick on to this theory of persecution place the arrival of Thomas of Cana to the 8th or 9th centuries. Due to the persecution of Sapor II, a fourth century Emperor there took place immigration to Kerala in the 8th or 9th century!! It itself shows that such a theory is an artificial one to safeguard their vested interest. If at all we admit this theory of persecution for argument's sake, it will not do any harm to the exis-

tence of the community. Instead, it will be an added feather on their hat if they opted to run away rather to give up their faith in Jesus Christ.

#### 1.7: CONCLUSION

The Southists among St. Thomas Christians of Malabar trace their origin to the tribe of Judah of Israel. Their history starts particularly from the fourth century when they arrived at Cranganore in 345 AD, under the leadership of Knai Thomman. All these are mere surmises chiefly got from the tradition alone. Very few written records are with us, which also do not help us to reach to a conclusive conclusion. At any rate, we are quiet sure of their existence as a separate ethnic community at least from the 15th century. Several European as well as native writers testify to this fact. Hence even if we forget the whole past, at least from the 15th century they have their own independent existence which we have to admit and admire.



*The remains of King Cheraman Perumal's palace at present at Kodungalloor preserved by the government.*

## Knanaya Quiz ???

*This quiz is based on this series of articles on our Knanaya Catholic Community. Any one can answer the questions and mail to Weekend Bulletin, 7818 W. Argyle, Norridge, IL 60706 or hand over to the editor, Mathachan Chemmachel. A team of experts will evaluate and best three answers from different age groups will get prizes. The list of those who give correct answers will be published. Please specify your name, address, and age in your correspondence. Children, Teens, Youth, and Adult can participate. You will find answers for the following questions in pages 4 and 5 of this issue.*

8. Who all were included in the original Knanaya migration?
9. Why Knanaites are also known as Syrian Christians?
10. How do you refute the argument that the Knanaya Migration was because of persecution?

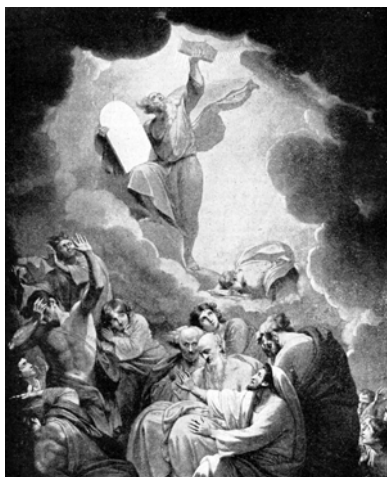
## മിഷനു വാർഷിക സംഭാവന നൽകിയോ?

കനാനായ കാത്തലിക് മിഷനു നിങ്ങൾ നൽകിവരുന്ന എല്ലാവിധ സഹകരണത്തിനും ഹൃദ്യമായ നന്ദി അറിയിക്കുന്നു. മിഷന്റെ പ്രവർത്തനങ്ങൾ സജീവമാകുമ്പോൾ ചെലവുകളും ഏറിവരുമല്ലോ. പ്രതിവർഷം നാം നൽകിവരുന്ന മിനിമം 120 ഡോളർ സംഭാവന ഈ വർഷം മുടങ്ങാതെ നൽകുവാൻ സ്നേഹപൂർവ്വം ഓർപ്പിക്കുന്നു. 2005ലെ വാർഷിക സംഭാവന എത്രയും വേഗം എന്നാൽ ജനുവരി അവസാനിക്കുന്നതിനു മുമ്പായി അടച്ചു സഹകരിക്കുമല്ലോ. നിങ്ങളുടെ വിലയേറിയ അഭിപ്രായങ്ങളും സ്വാഗതം ചെയ്യുന്നു.

ഫാ. ഏബ്രഹാം മുത്തോലത്ത്, മിഷൻ ഡയറക്ടർ  
 ജോൺ ഇലക്കാട്ട്, ഫിനാൻസ് ഓഫീസർ, ചിക്കാഗോ  
 കുര്യൻ നെല്ലാമറ്റം, ഫിനാൻസ് ഓഫീസർ, ആഡിസൺ  
 സജി പുത്തൂക്കയിൽ, സണ്ണി തെക്കേപ്പറമ്പിൽ, കൈക്കാരന്മാർ, ചിക്കാഗോ  
 ജെയിംസ് മത്താങ്കൽ, ബേബി കാരിക്കൽ, കൈക്കാരന്മാർ, ആഡിസൺ  
 ജോർജ് തോട്ടപ്പുറം, മിഷൻ സെക്രട്ടറി



## AUTHORITY FROM GOD



According to Moses, the people decided they didn't want to hear God's voice directly any more. It was much too frightening. Why couldn't God send human teachers, prophets, instead? God agreed, but with a warning. The people had better listen to those teachers, because they spoke in God's name.

That arrangement, though, had its own problems, for them and for us. How do I know this teacher is truly from God? And if the teacher is from God, are all parts of the teaching meant for me? We have the Church and scripture to help us with those questions, but still there are always a few loose ends.

That is the powerful significance of the sentence in today's Gospel: "The people were astonished at his teaching, for he taught them as one having authority and not as the scribes." The people knew that this Jesus was authentic—truly a teacher sent by God. They knew it by hearing him.

### ADVERTISEMENTS ARE WELCOME

Your complimentary advertisements on special occasions like wedding, baptism, jubilee, and death anniversaries are welcome at a nominal contribution towards charitable works of our Agape Movement. Please contact George Thottapuram or Mathachan Chemmachel for details.

## Weekly Collections

January 21 at Addison	472.00
January 22 at OLV Church	374.00
January 22 at OLV for Church Building Fund	200.00

### READERS / LECTORS

പ്രത്യക്ഷവർകരണം / ദനഹാക്കാരം

JAN. 28 & 29	PASSAGE	ADDISION	OLV CHICAGO
1st Reading	Deutero. 18:15-20	Jaime Vayalil	Shelly Kattapuram
2nd Reading	1 Corinthians 7:32-35	Danny Kaniyaly	Jyothy Puthenpurayil.
FEB. 4 & 5			
1st Reading	Job 7:1-4, 6-7	Mathew Idiyalil	Joann Puthenpurayil
2nd Reading	1 Cor. 9:16-19, 22-23	Jed Manjankal	Joanne Vachachira





Students and teachers of Fifth Grade in the Religious Education School at OLV Chicago.

### TODAY'S READINGS

**First Reading** — Moses spoke to all the people, saying: "A prophet like me will the Lord, your God, raise up for you" (Deuteronomy 18:15-20).

**Second Reading** — Brothers and sisters: I should like you to be free of anxieties (1 Corinthians 7:32-35).

**Gospel** — The people were astonished at Jesus' teaching; he taught them as one having authority (Mark 1:21-28).

Please support our advertisers who make this bulletin available for us. Limited space is available for Classified Advertisements.



**Jaibu Mathew, E.A.**  
ENROLLED TO PRACTICE BEFORE IRS

**JAIBU MATHEW KULANGARA**

7215 W. Touhy, Suite 5, Chicago, IL 60631.  
Office: 773-792-2117, 312-718-6337 Cell  
Fax: 773-792-2118, jaibu6@aol.com

\* Free Electronic Filing \* Refund in 24 Hours \*

Professional with  
11 years experience  
in catering.

YOU INVITE THE GUESTS, WE DO THE REST



**Malabar**  
Catering & Carry-out



CITYWIDE JMW REALTY INC.

4313 W. Irving Park, Chicago, IL 60641

**ALEX MULLAPPALLIL**  
REALTOR CONSULTANT

Tel: 773-286-6200 \* Cell: 847-2089516  
Res: 847-679-9431 \* Fax: 773-286-9516



Specializing in: Gas Stations, Investments, Commercial, & Residential.  
Illinois Residential Mortgage Licensee



**MARTIN & MARBRY**  
REALTOR

For All Your Real Estate Needs  
Buying, Selling, Re-locating & Investing  
Call: **Zachariah Chacko (Zach)**  
(A Friendly Realtor)

Find out how much your dream home is  
worth today?

4632 W. Church St., Skokie, IL 60076  
(847) 677-1200 (Business)  
(847) 551-7386 (Pager)  
(847) 374-5031 (Voice Mail)



Call  
**WILLIAM GEORGE**  
3519 W. Montrose Ave,  
Chicago, IL 60618  
Tel: 773-588-0304  
Cell 773-842-5179  
E-mail:  
malabarcat@yahoo.com

**LINCOLNWOOD**  
MORTGAGE SERVICES, INC.

4039 W. Main St., Skokie, IL 60076  
Phone: 847-674-1600  
Fax: 847-674-1608  
For all your Mortgage Services

Please contact: **Benny Kuriakose (Kanjiraparayil)**  
Phone: 847.583.1245, Pager: 773.258.1301.  
PURCHASE, REFINANCES, FIXED, ADJUSTABLE  
We offer fast approvals



Greetings to  
Knanaya  
Catholic  
Mission  
Chicago



SERVING THE MALAYALEE COMMUNITY SINCE 1982

Your Call is Always Welcome

# Attorney Steve Crifase

312-855-0511

8 South Michigan, Suite 2000, Chicago, Illinois 60603

Dupage County Office and Home Visits Available

Personal Injury • Wrongful  
Death • Medical Negligence •  
Car Accidents • Slip and Fall •  
Work Injuries

## J & J REMODELING

"Where work is a piece of art."  
Call Us For Remodeling Your



- \* Kitchen
- \* Bathroom
- \* Basement
- \* Bedroom

**Jose Korattiyil**

Res: (847) 933-9509  
Cell: (847) 293-6211

Gasoline distribution  
throughout the Midwest

### Your KNANAYA Gasoline Jobber

Gas Depot Oil Co.

IL 60053

847-581-0303 (Off)

847-581-0309 (Fax)

[www.gasdepot.com](http://www.gasdepot.com)



**Mathew Joseph**  
Loan Officer

Citywide Mortgage of America Corp.

Business: 773.202.2600  
Fax: 773.202.2605  
Cell: 847.208.8508  
Res: 847.824.4026

4305 West Irving Park  
Chicago, IL 60641

We put our money  
where our mouth is



Free Refinancing!!!!  
Loan amount up to 100%  
No credit, Poor credit - No Problem  
buy new home/investment property

Citywide Mortgage of America Corp.

**Jimmy Thomas Kollappalli**

Cell: (847) 814-3949  
Off: (773) 202-2600  
Fax: (773) 202-2605  
Email: [jimmy@citywidema.com](mailto:jimmy@citywidema.com)

കൂടുതൽ ഇറക്കി ... സാങ്കേതിക  
കൂടുതൽ മോശം ... സാങ്കേതിക  
100% ലോൺ നൽകുകയും  
പുതിയ വീട് വാങ്ങണം...  
ഉടൻ വിളിക്കൂ (847) 814-3949

# Your Advt. Here



**Jejoi Cherian**

Fueling Service Stations in the  
Midwest,  
Towards the Future  
"With Honesty & Trust"  
Contact us, For Gas Supply, Lease, & Sales.



**Bigi Mani**

## Chicago PETROMARTS Mid-West Oil Co.

Gasoline Distributor for Marathon & Phillips

Phone # - 847-928-9999

Fax # - 847-928-5555

[jcherian@chicagopetromarts.com](mailto:jcherian@chicagopetromarts.com)

9739 W Irving Park Rd

Schiller Park, IL 60176

[bmani@chicagopetromarts.com](mailto:bmani@chicagopetromarts.com)

Home Dream Home !!!  
To fulfill your sweet dream Call today & experience the difference !!!

**Shaji Nirappil**  
Office: (630) 539-7076  
Fax: (630) 833-6747  
Cell: (630) 886-1044  
Email: [shajinirappil@hotmail.com](mailto:shajinirappil@hotmail.com)



**Avian Realty**  
Serving You More For Less

Specialties include residential, Commercial & Gas Stations in and around Chicago land area.

FOR ALL YOUR  
PERSONAL AND  
BUSINESS TAX  
SERVICES



**TOMY  
NELLAMATTAM**  
619 N. Milwaukee Ave., Suite 25  
Glenview, IL 60025.  
847-486-4112 (Off)  
847-302-8556 (Cell)  
847-724-3247 (Fax)



**JOY CHEMMACHEL**  
312-560-1600

**ST. MICHAEL'S TOWING**  
24 HOUR ROADSIDE ASSISTANCE 1-866-JOE-4-TOW  
**POWER WASH 847-568-1500**  
4002 W. Chicago, Chicago, IL  
7736 W. Dempster, Morton Grove, IL



Citywide Mortgage of America Corp.

**JOSEPH MULLAPPALLIL**

I DELIVER WHAT I PROMISE

BUSINESS: 773.202.2600 4605 West Irving Park  
CELL: 773.908.8296 Chicago, IL 60641  
FAX: 773.202.2605

AN ILLINOIS RESIDENTIAL MORTGAGE LICENSEE

**Castles By King, Ltd.**  
7516 Cass Ave. (Brookhaven Plaza)  
Darien, Illinois 60561  
Business (630) 964-6400  
Fax (630) 964-6459  
Cell (630) 430-1730

**Lukose (Luke) K. Kalladanthiyil**  
Broker

Each Office is Independently Owned and Operated



കേരളീയ തനിമയുമായി ...  
ആഘോഷം രൂപീകരിക്കുവാൻ  
**വേമ്പനാട് കേറ്ററിംഗ്**  
ഒരു ക്ഷണനായ കലവറ

CARRY OUT & FREE HOME DELIVERY  
TEL: 773-774 5552

CALL:  
**JOHN MURIPARAMBIL 773 829 1572**  
**JACOB PLAMPARAMPIL 773 774 5552**  
**EDISON PARK PALACE RESTAURANT**  
6701-03 N. NORTHWEST HWY  
CHICAGO, IL 60631



**JAMES  
KATTAPURAM**  
Cell: 630-202-1002  
Res: 630-307-1518  
100% Customer Service

Citywide Mortgage of America Corp.

4305 W. Irving Park, Chicago, IL 60641  
Tel: 773.286.6200

Specializing in:

- \*Existing Residential
- \* New Construction
- \* Commercial / Investment

For a Buyer / Seller Consultation  
For a Free Market Analysis  
For a Free Pre-Qualification

