



Parish Bulletin. November 9, 2014, Vol. 10, Issue 8

SACRED HEART KNANAYA CATHOLIC PARISH

611 Maple Street, Maywood, IL 60153

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CCD students Canned Food Drive lead by 10th grade

Tenth grade Religious Education students are organizing canned food drive for those who are in need. Please bring canned food to our church on the coming two Sundays. They will be delivered to deserving institutions.



Thanksgiving Celebration

on Sunday, November 23rd after Malayalam Holy Mass by Women's Ministry.

Koodara Yogam Gatherings

St. Alphonsa: Sunday, November 9th at 6:30PM at Santhosh & Silby Kalarikkaparambil's House Address: 316 Woodside Dr, Bloomingdale, IL Phone: (630) 682-3356 (H) & (630)709-8233 (C)

St. Stephen: Saturday, November 22nd at 6:30PM at Raju & Tessy Kanjirathumkal's House Address: 6807 Fieldstone Dr., Burr Ridge, IL Phone: (630) 325-4905 (H) & (630) 607-986 (C)

St. Michele: Sunday, November 23rd at 5:00PM at Sabu & Sheeba Mutholam's House Address: 17128 Kropp Ct, Orland Park, IL Phone: (708) 428-4160 (H) & (708) 307-1795 (C)

SEPTEMBER OFFERING	November 2
Holy Qurbana Collection	910.00
Guadalupe Shrine	86.00
St. Antony's Novena	99.00
Total	1,095.00

AGAPE MOVEMENT

Sacred Heart Agape Store	22.00
St. Mary's Agape Store	25.00
Mantra / Death Anniversary	136.00
TOTAL AGAPE	183.00

CHURCH SCHEDULES & ACTIVITIES

THURSDAY, NOVEMBER 5 to THURSDAY, NOV 6, 2014

Holy Qurbana at 7:00 PM **Novena of St. Anthony on Tuesday**

FRIDAY, NOVEMBER 7, 2014

Holy Qurbana at 7:00 PM **Adoration after Holy Qurbana**

SATURDAY NOVEMBER 8, 2014

Holy Qurbana at 10:00 AM **Novena of our Lady of Perpetual Help**
Novena of our Lady of Perpetual Help after Holy Qurbana.

SUNDAY, NOVEMBER 9, 2014

Holy Qurbana at 9:30 AM (English) and 10:45 AM,
Religious Education Class at 10:45 AM & Malayalam class at 12.

MONDAY, NOVEMBER 10 to WEDNESDAY, NOV 13, 2014

Holy Qurbana at 7:00 PM **Novena of St. Anthony on Tuesday**

THURSDAY, NOVEMBER 13, 2014

Holy Qurbana at 6:30 PM

40 Hour Adoration Inauguration by Msgr. Thomas Mulavanal
Praise & Worship at 7:30 PM to 9:30 PM

FRIDAY, NOVEMBER 14, 2014

Holy Qurbana at 9:00 AM

Praise & Worship at 10:00 AM to 10:00 PM

SATURDAY NOVEMBER 15, 2014

Holy Qurbana at 9:00 AM **Novena of our Lady of Perpetual Help**
Praise & Worship at 10:30 AM to 10:00 PM

SUNDAY, NOVEMBER 16, 2014

Holy Qurbana at 8:00 AM

Praise & Worship at 10:30 AM to 10:00 PM

Eucharistic Procession & Holy Qurbana by His Excellency Mar
Joy Alappatt at 5:00 PM

READINGS & READERS

പള്ളിക്രമം Second Sunday of Dedication of the Church

NOVEMBER 9	READINGS	9:30 AM	10:45 AM
1st Reading	Exodus (പുറപ്പാട്) 40:1-16	Justin Muthukattil	Dolly Puthenpurayil
2nd Reading	Hebrews (ഹെബ്രായർ) 8:1-6	Serena Oliyil	Binoy Kizhakkannady
Gospel	St. Mathew (മത്തായി) 12 : 1 - 11	The Son of Man is Lord of the sabbath.	

പള്ളിക്രമം Third Sunday of Dedication of the Church

NOVEMBER 16	READINGS	8:00 AM	6:00 PM
1st Reading	Numbers (സംഖ്യ) 9: 15-18	Jose Thazhathuvattam	Sunny Mutholam
2nd Reading	Hebrews (ഹെബ്രായർ) 9: 5-15	Jithin Chemmalakuzhy	Gracy Vachachira
Gospel	St. John (യോഹന്നാൻ) 2: 13-22	The body of Christ is the temple.	



അറുപതിന്റെ തികവിൽ

ഷിക്കാഗോ സേക്രട്ട് ഹാർട്ട് ക്നാനായ പള്ളി വികാരി ബഹു. മുത്തോലത്തച്ചൻ ഇടവക ജനങ്ങളുടെ സ്നേഹോഷ്മലമായ ജന്മദിനാശംസകൾ

സകല വിശുദ്ധരുടേയും തിരുനാൾ സൺഡെ സ്കൂൾ അധ്യാപകരും കുട്ടികളും ചേർന്ന് ഭക്തി നിർഭയം ആഹോഷിക്കുന്നു



FORTY HOUR ADORATION-SACRED HEART KNANAYA CATHOLIC PARISH, CHICAGO

Thursday, November 13

06:30 P.M. - 07:30 P.M. Holy Mass by **Msgr. Thomas Mulavanal, Vicar General**

07:30 P.M. - 09:30 P.M. Talk, praise and worship by **Msgr. Thomas Mulavanal.**

Friday, November 14

09:00 A.M. - Holy Mass by **Rev. Fr. Suni Padinjarekkara**

10:00 A.M. - Praise and worship by **Rev. Fr. Suni Padinjarekkara**

11:00 A.M. - 01:00 P.M. St. Agustin KoodaraYogam

01:00 P.M. - 03:00 P.M. St. Alphonsa KoodaraYogam

03:00 P.M. - 05:00 P.M. Holy Family KoodaraYogam

05:00 P.M. - 07:00 P.M. Infant Jesus KoodaraYogam

07:00 P.M. - 09:00 P.M. Talk, praise and worship by Jesus Youth

09:00P.M. - 10:00 P.M. Holy Mass **Fr. Abraham Mutholath**

Saturday, November 15, 2014

09:00 A.M. - 10:30 A.M. Holy Mass, novena by **Fr. Abraham Mutholath**

10:30 A.M. - 12:00 P.M. Praise and worship by **Rev. Fr. Paul Chalissery / Fr. Suni Padinjarekkara**

12:00 P.M. - 01:00 P.M. Mar Thomas Slesha Cathedral Parishioners

01:00 P.M. - 03:00 P.M. St. Michael KoodaraYogam

03:00 P.M. - 05:00 P.M. St. Mary's Church Parishioners

05:00 P.M. - 07:00 P.M. Our Lady of Guadalupe KoodaraYogam

07:00 P.M. - 08:00 P.M. St. Vincent De Paul & Legion of Mary

08:00 P.M. - 10:00 P.M. Talk, Praise and Worship by **Rev. Fr. Paul Chalissery / Fr. Suni Padinjarekkara**

Sunday, November 16, 2014

08:00 A.M. - Holy Mass by **Rev. Fr. Suni Padinjarekkara**

09:30 A.M. - 11:30 St. Sebastian KoodaraYogam

11:30 A.M. - 01:30 P.M. St. Stephen KoodaraYogam

01:30 P.M. - 02:30 P.M. Sacred Heart Church Prayer group

02:30 P.M. - 03:30 P.M. Mission League and youth ministry

03:30 P.M. - 04:30 P.M. Religious education students

04:30 P.M. - Personal Adoration

05:00 P.M. - 07:00 P.M. Eucharistic Procession and Holy Mass by **His Excellency Mar Joy Alappatt**



വിശുദ്ധ പാതയിൽ...

നാമകരണം നവംബർ 23 ന്



A Brief Biography of Blessed Chavara Kuriakose

Blessed Kuriakose Elias Chavara was born on 10th Feb. 1805 of God fearing parents Iko (Kuriakose) Chavara and Mariam Thoppil of the Syro-Malabar Church, at Kainakary, near Allappuzha, Kerala. According to the local custom the infant was baptized on the 8th day in Chennankari Parish Church, Alappuzha. From the age 5 to 10, he attended the village school (Kalari) to study languages, different dialects, and elementary sciences under the guidance of a Hindu teacher (Asan). Inspired by the desire to become a priest, he began the studies under the parish priest of the church of St. Joseph. At the age of 13 in 1818 he entered the seminary at Pallipuram where Malpan Thomas Palackal was the Rector. He was ordained priest on 29th November, 1829 at Arthunkal and celebrated his First Holy Mass at Chennankari Church. After the ordination he was engaged for some time in pastoral ministry; however he soon returned to the seminary to teach and also to officiate for the Malpan Thomas Palackal during his absence. Thus he joined Malpan Thomas Porukara and Malpan Thomas Palackal when they were planning to found a congregation. In 1830 he went to Mannanam to direct the construction of the first house of the congregation of which the foundation stone was laid on 11th May, 1831. After the death of both the Malpans, Blessed Chavara took up leadership. On 8th December, 1855 he made the religious profession along with other 10 companions, under the name “Kuriakose Elias of Holy Family”. In 1871, on January 3rd, Fr. Kuriakose Elias Chavara, with a painful illness, died at Koonammavu monastery in Kochi, preserving his baptismal innocence. His mortal remains were later transferred from Koonammavu to Mannanam in 1889 and are piously kept in the St. Joseph’s Monastery church. He was the Prior General of all the monasteries of the congregation from 1856 till his death in 1871. When, in 1861, a schism threatened the Church of Kerala with the arrival of Mar Thomas Rokos without proper credentials from the Pope, Blessed Chavara was appointed the Vicar-General of the Syro-Malabar Church by the Arch-Bishop of Verapolly. Blessed Chavara is gratefully remembered and acknowledged by the later leaders of the Church and by the Catholic community in general for his strenuous fight, strong stance, and effective leadership in thwarting ‘Thomas Rochos’ intrusion and saving the church of Kerala from schism.

A Brief Biography of Blessed Euphrasia

The daughter of Anthony and Kunjethy of Eluvathingal Cherpukaran, Rose Eluvathingal was born on 17 October 1877 in the village of Kattoor, in the Diocese of Trichur, India. Her mother’s deep piety and great devotion to the Virgin Mary, had a strong influence on little Rose from her childhood. From the stories that her mother told her, especially about St Rose of Lima, she grew with a strong desire to practice the virtues, to suffer for Jesus and to be holy, and to do all this in a quiet, hidden manner. During her developing years Rose began to detach herself from earthly possessions and pleasure and took a great interest in spiritual matters. This was all the more rooted in her at the age of 9 by means of an apparition of the Blessed Mother, after which the young girl offered herself totally to the Lord. Notwithstanding the strong opposition of her father, who wanted Rose to marry into a rich family, she wanted to become a religious Sister. Her intense prayer life, which included the rosary, fasting and abstinence, as well as the rather sudden death of her younger sister, brought about a change of heart in her father, Anthony, who granted Rose permission to enter the convent. In fact, her father accompanied her personally to the convent of the Congregation of the Mother of Carmel at Koonammavu, the first indigenous congregation of Syro-Malabars. But even with her desire to be a Religious, Rose was often afflicted with various illnesses which caused her intense suffering. Once, during a particularly painful attack, the Sisters were resolved to send her away for ever, but through an apparition of the Holy Family she received a miraculous healing that permitted her to continue following God’s call. On 24 May 1900 St Mary’s Convent was founded in the current Archdiocese of Trichur, and on the same day Sr Euphrasia made her perpetual vows to God, a day of unspeakable joy, since now she belonged for ever to her Heavenly Spouse. For almost 48 years the convent of St Mary was home to Mother Euphrasia. Observing her life of prayer and holiness, the local people called her “Praying Mother”, and her Sisters in community referred to her as the “Mobile Tabernacle”, because the divine presence she kept within her radiated to all she encountered. Thus, with a pure heart Mother Euphrasia gave her maternal love and tenderness to those who sought her help. She gave them the comforting words of Jesus’ Gospel and interceded for them.



Mother Euphrasia had a profound sense of Church and she personally felt the sorrows and problems of the Church of her day. She offered her mortifications and tenderness to those who sought her help. She gave them the comforting words of Jesus' Gospel and interceded for them. For each little kindness bestowed upon her she would reply, "I will not forget it, not even after death. Mother Euphrasia had a profound sense of Church and she personally felt the sorrows and problems of the Church of her day. She offered her mortifications and penances for the conversion of schismatics and asked the novices and children to pray for them. She prayed ardently before the Blessed Sacrament for the Holy Father, for Bishops, priests and Religious. Mother Euphrasia offered her life in sacrifice for love of God. She

abandoned herself to his will and finally joined him in the heavenly embrace with her holy death on 29 August 1952. After Mother Euphrasia's death many of those who had obtained her help during her lifetime now continued to beseech her help at her tomb. In 1990 her tomb was opened, and her mortal remains were moved to the convent chapel.

വി. അൽഫോൻസാമ്മയ്ക്കു പിന്നാലെ ഭാരതസഭയ്ക്ക് രണ്ട് വിശുദ്ധർ കൂടി. വാഴ്ത്തപ്പെട്ട ചാവറ കര്യാക്കോസ ഏലിയാസച്ചനെയും വാഴ്ത്തപ്പെട്ട എവുപ്രാസ്യമ്മയെയുമാണ് സഭ വിശുദ്ധപദവിയിലേക്ക് ഉയർത്തുന്നത്. ഇരുവരുടെയും പേരിലുള്ള അതുതപ്രവൃത്തികൾക്ക് മാർപാപ്പ അംഗീകാരം നല്കി. കേരളത്തിൽ വിദ്യാഭ്യാസ നവോത്ഥാനത്തിനു വഴിതെളിച്ച വാഴ്ത്തപ്പെട്ട ചാവറ കര്യാക്കോസ ഏലിയാസച്ചൻ സീറോ മലബാർ സഭയിലെ പുരുഷന്മാർക്കു വേണ്ടിയുള്ള ആദ്യ സന്യാസസമൂഹമായ സിഎംഐ(കർമ്മലിത്താ സന്യാസസമൂഹം) യുടെ സഹസ്ഥാപകനാണ്. സ്ത്രീകൾക്കുവേണ്ടിയുള്ള ആദ്യ ഏതദ്ദേശീയ സന്യാസിനീസഭയായ സിഎംസിയുടെയും സ്ഥാപകനാണ് ചാവറച്ചൻ. 1805 ഫെബ്രുവരി പത്തിന് ആലപ്പുഴയിലെ കൈനകരിയിലായിരുന്നു ചാവറച്ചന്റെ ജനനം. 1818-ൽ പൗരോഹിത്യവ്രതം സ്വീകരിച്ച അദ്ദേഹം 1829-ൽ തന്റെ ആദ്യ ദിവ്യബലിയർപ്പിച്ചു. 1831-നാണ് സിഎംഐ സഭ രൂപീകൃതമായത്. 1866-ൽ അദ്ദേഹം സിഎംസി സന്യാസിനീസഭയ്ക്കു രൂപം നല്കി. ഒരു സാമൂഹിക പരിഷ്കർത്താവാലും ചാവറച്ചൻ അറിയപ്പെടുന്നു. സമൂഹത്തിലെ താഴേക്കിടയിൽ കഴിയുന്ന ജനവിഭാഗങ്ങളുടെ വിദ്യാഭ്യാസത്തിനു വേണ്ടി അദ്ദേഹം പ്രയത്നിച്ചു. സവർണമേധാവിത്വം നിലനിന്നിരുന്ന സമൂഹത്തിൽ പാവപ്പെട്ട കുട്ടികൾക്ക് വിദ്യാഭ്യാസം നല്കുന്നതിനായി എല്ലാ ദേവാലയങ്ങളോടുമൊപ്പം പള്ളിക്കൂടം എന്ന ആശയം കൊണ്ടുവന്നതും അദ്ദേഹമായിരുന്നു. മലയാളത്തിലെ ആദ്യ ദിനപത്രമായ 'നസ്രാണി ദീപിക' മാനാനന്ത ആരംഭിച്ചതും ചാവറച്ചനാണ്. 1871 ജനുവരി മൂന്നിന് കൂനമ്മാവിലാണ് അദ്ദേഹം മരിച്ചത്.

ചാവറച്ചൻ സ്ഥാപിച്ച സിഎംസി സന്യാസസഭയിലെ അംഗമായിരുന്നു വാഴ്ത്തപ്പെട്ട എവുപ്രാസ്യമ്മ. 1877 ഒക്ടോബർ ഏഴിന് തൃശൂർ ജില്ലയിലെ കാട്ടുരിലായിരുന്നു റോസ എലുവത്തികൽ എന്ന എവുപ്രാസിയാമ്മയുടെ ജനനം. 1900 മേയ് 24-ന് സന്യാസവ്രതം സ്വീകരിച്ചു. 1913 മുതൽ 1916 വരെ ഒല്ലൂർ സെന്റ് മേരീസ് മാത്തിൽ മദർ സൂപ്പീരിയറായിരുന്നു. കന്യാമറിയത്തോടുള്ള ആഴമേറിയ ഭക്തിയിൽ ഊന്നിയതായിരുന്നു എവുപ്രാസിയാമ്മയുടെ ജീവിതം. ജീവിതത്തിൽ അധികസമയവും പ്രാർഥനയിൽ അവർ കഴിച്ചുകൂട്ടി. 1952 ഓഗസ്റ്റ് 23-നായിരുന്നു എവുപ്രാസിയാമ്മയുടെ മരണം. 1987-ൽ തൃശൂർ ആർച്ച് ബിഷപ്പ് മാർ ജോസഫ് കണ്ടുകുളം എവുപ്രാസ്യയെ ദൈവദാസിയായി പ്രഖ്യാപിച്ചു. 2002 ജൂലൈ അഞ്ചിന് ജോൺപോൾ രണ്ട്മാൻ മാർപാപ്പ ധന്യയായി പ്രഖ്യാപിച്ചു. എവുപ്രാസ്യമ്മയുടെ മാധ്യസ്ഥത്തിലുള്ള അതുതപ്രവൃത്തികൾ സ്ഥിരീകരിച്ചതിനെ തുടർന്ന് 2006 ഡിസംബർ മൂന്നിന് ബനഡിക്ട് പതിനാറാമൻ മാർപാപ്പയുടെ അംഗീകാരത്തോടെ സീറോമലബാർ സഭാധ്യക്ഷനായിരുന്ന മാർ വർക്കി വിതയത്തിൽ എവുപ്രാസ്യമ്മയെ വാഴ്ത്തപ്പെട്ടവരുടെ ഗണത്തിലേക്ക് ഉയർത്തി. തുടർന്ന് താൻ അംഗമായിരുന്ന സന്യാസിനീസഭയുടെ സ്ഥാപകപിതാവിനോടൊപ്പം വിശുദ്ധപദവിയിലേക്ക് അവരും ഉയർത്തപ്പെടുകയാണ്.

Jesus Youth All Saints Day 2014 Celebration

Jesus Youth Midwest region, celebrated All Saints Day at Sacred Heart Knanya Catholic Parrish on November 1st. The program started with snacks dedicated to the memory of different saints. Three sessions were conducted in different tracks (Adults, youth and children) preparing the participants with a reflection of the "call to everyday holiness." After the reflection in three tracks the families processed into the church singing the Litany of Saints. Relevant prayer sessions meditating the "sorrowful mysteries" were prayed. Then the community enjoyed different skits, a music band for All Saints Day along with games such as "All Saints day Bingo" "Pumpkin Carving contest" and other group activities. Most of the participants were dressed up like a favorite saint and left with the fulfillment of a meaningful family celebration of "All hallows eve." Jesus Youth movement's regional monthly meetings are open for people of all ages and the next monthly gathering is scheduled at Syro-Malankara Catholic Church, Evanston on Nov 22, 2014.